

✓ **AmSouth**

AmSouth Bank N.A.

**Satisfaction of Mortgage**

STATE OF ALABAMA,  
SHELBY  
JEFFERSON COUNTY.

482

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, AmSouth Bank N.A., acknowledges full payment  
f/n/a CITIZENS BANK & TRUST  
of the indebtedness secured by that certain mortgage executed to it by \_\_\_\_\_

JAMES E NEWMAN JR AND BETTY R NEWMAN

under date of 7-30-79 SHELBY, which said mortgage was recorded in the office of the  
Judge of the Probate Court of Jefferson County, Alabama, in mortgage book No. 394, at page  
No. 356, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank N.A., has caused these presents to be executed this  
10 day of September, 1984

STATE OF ALABAMA  
I HEREBY THIS  
INSTRUMENT FILED

1984 SEP 13 AM 9:27

*Thomas A. Henderson, Jr.*  
JUDGE OF THE COURT

By

*Charles E Hall*  
AmSouth Bank N.A.

Vice President

Assistant Trust Officer.

**RECORDING FEES**

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

STATE OF ALABAMA,  
JEFFERSON COUNTY.

I, MELINDA C BRAKEFIELD

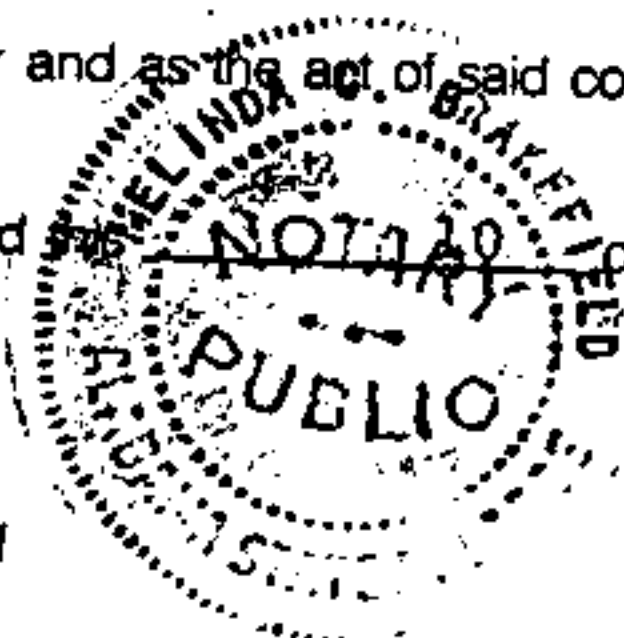
, a Notary Public,  
in and for said County in said State, hereby certify that CHARLES E HALL

, whose name as VICE PRESIDENT of  
AmSouth Bank N.A., a corporation, is signed to the foregoing release, and who is known to me, acknowledges before  
me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed  
the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 10 day of September, 1984

P.O. Box 1984  
Bham, AL

35201



*Melinda C Brakefield*  
Notary Public

COMMISSION EXPIRES OCTOBER 11, 1985