

This instrument was prepared by

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(Address) 1275 Center Point Road Bham, AL 35215



Jefferson Land Title Services Co., Inc.

318 21ST NORTH • P.O. BOX 10481 • PHONE 12081-328-8020

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

Mississippi Valley Title Insurance Company

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

9,750 ⁰⁰

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS.
COUNTY OF JEFFERSON }

That in consideration of ONE HUNDRED THIRTY EIGHT THOUSAND AND NO/100-----DOLLARS
(\$138,000.00)

to the undersigned grantor, Heartwood Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

Maurice Black and wife Martha C. Black

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 92, according to the survey of Meadow Brook, First Sector, First Phase, as recorded in
Map Book 8, Page 109, in the Office of the Judge of Probate of Shelby County, Alabama; being
situated in Shelby County, Alabama.

Subject to easements and restrictions of record, if any, and to ad valorem taxes for the
current year.

\$128,250.00 of the above recited purchase price was paid from the mortgage loan closed
simultaneously herewith delivery of this deed.

23
EX-
002 PAGE
BOOK

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT TO BE
1984 SEP 13 AM 10:38
see Mtg 001.24
JUDGE OF PROBATE
TOTAL FEE \$13.50

STATE OF ALA. JEFFERSON CO.
I CERTIFY THIS INSTRUMENT
RECORDING FEES
Mortgage Tax \$ 10.00
Deed Tax 10.00
Mineral Tax
Recording Fee 2.50
Index Fee 1.00
TOTAL \$ 13.50
REAL 2514 PAGE 415
MAY 30 12 47 PM '84
RECORDED
MORTGAGE TAX HAS BEEN
PAID ON THIS INSTRUMENT.
V. Johnson
JUDGE OF PROBATE
10.00
2.50
1.00
13.50

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 29 day of May 1984

ATTEST:

HEARTWOOD HOMES, INC.

By *James A. Catlin* President

STATE OF ALABAMA }
COUNTY OF JEFFERSON }

I, the undersigned
State, hereby certify that

whose name as President of Heartwood Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 29 day of May

Form ALA-33

