

\$24,172.50 and  
24,172.50 Intgl

This instrument was prepared by  
Peggy A. Werdehoff, Attorney  
United States Steel Corporation  
Fairfield, Alabama 35064

519

STATE OF ALABAMA  
COUNTY OF SHELBY

7,000

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of One Hundred Dollars (\$100.00) and other valuable considerations paid to UNITED STATES STEEL CORPORATION, a Delaware corporation, hereinafter called "Grantor", by J. E. BISHOP HOMES, INC., hereinafter called "Grantee", receipt of which is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee the following described real estate situated in Shelby County, Alabama to wit:

Lot 14, according to the survey of  
Heatherwood, 1st Sector, as recorded in  
Map Book 8, Page 27 in the Office of  
the Judge of Probate of Shelby County,  
Alabama.

TO HAVE AND TO HOLD unto the said Grantee, its successors and assigns, forever; SUBJECT, however, to the following: (a) applicable zoning and subdivision regulations; (b) taxes for the current tax year; (c) restrictions, covenants and conditions as set out in instrument recorded in Misc. Book 37 Page 537 in said Probate Office; (d) agreement with Alabama Power Company as to underground cables as recorded in Misc. Book 39, Page 981 and covenants pertaining thereto as recorded in Misc. Book 39, Page 980 in said Probate Office; (e) easements to Alabama Power Company as recorded in Deed Book 318, Page 16 in said Probate Office; and (f) public utility easements as shown by recorded plat, including a 10 foot easement on the East; 5 foot easement on the North and a 7.5 easement on the South.

And the Grantor does for itself and for its successors and assigns covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of the lands conveyed hereby; that they are free from all encumbrances, except as herein mentioned; that it has a good right to sell and convey the same as aforesaid; and that it will and its successors and assigns shall warrant and defend the same to the Grantee, its successors and assigns, forever against the lawful claim of all persons.

IN WITNESS WHEREOF, the Grantor has caused these presents to be executed in its name and behalf and its corporate seal to be hereunto affixed and attested by its officers thereunto duly authorized this, the 6<sup>th</sup> day of July, 1984.

UNITED STATES STEEL CORPORATION

By Arthur G. L. Bishop, Jr.  
Project Manager - Southeast  
USS Realty Development Division



ATTEST:

Peggy A. Werdehoff  
Assistant Secretary  
United States Steel Corporation

SEND TAX NOTICE TO:

J.E. Bishop Homes, Inc.  
Rt. 19, Box 210 A-1  
Birmingham, Alabama 35244



National Bank of Commerce  
P.O. Box 1000

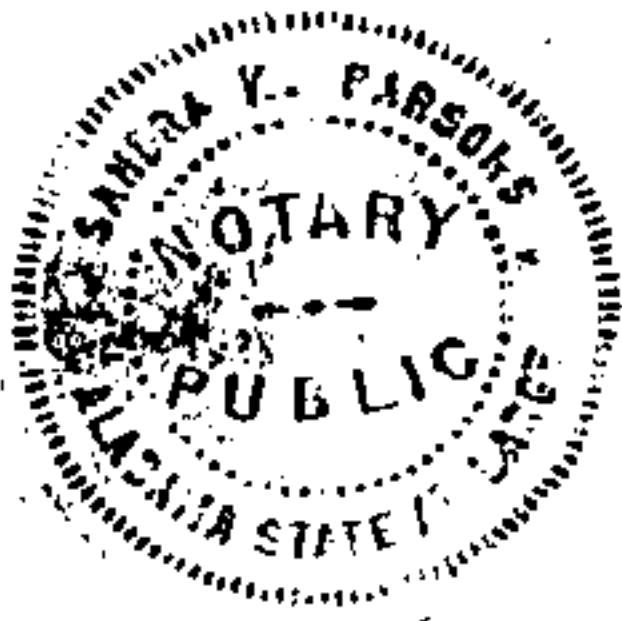
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, SANDRA K. PARSONS, a Notary Public in and for said County in said State, hereby certify that ARTHUR G. L. BORGH, JR., whose name as Project Manager-Southeast, USS Realty Development Division of United States Steel Corporation is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 6<sup>th</sup> day of July, 1984.

Sandra K Parsons  
Notary Public

My Commission Expires 12/3/84



002 59

1984 SEP 13 AM 11:34  
see Mtg 002-60  
JUL 13 1984

RECORDING FEES

Mortgage Tax	\$	
Deed Tax		<u>1.00</u>
Mineral Tax		
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>7.00</u>