

**FULL SATISFACTION OF RECORDED ~~RECORD~~**

Raymond C. Winston

**RECORDED JUDGMENT**

RECORDED JUDGMENT  
 (Real Property) (Personal Property) Mortgage executed by

Shelby

which said mortgage was recorded in the office of the Judge of Probate Court of <sup>Sherley</sup>~~Dallas~~ County, Alabama, in

Book No. 0, Page No. 765

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_, ) and the undersigned does further hereby release and

~~satisfy said mortgage.~~ Recorded Judgment

BOOK 002 PAGE 73

In Witness Whereof, the undersigned, Raymond C. Winston-attorney for Stanley & Leslie  
Brown d/b/a Dobbins Apts.

has caused these presents to be executed this 11th day of January 19 84

STATE OF ALABAMA  
IN SENATE  
JANUARY 11, 1906.  
INSTRUMENT NO. 10, 1906.

1984 SEP 13 PM 3:07

*Thomas G. Leland, Jr.*  
JUDGE IN CHIEF

STATE OF ALABAMA)  
JEFFERSON COUNTY)

## GENERAL ACKNOWLEDGEMENT

**Notary Public**

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that the undersigned whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 11<sup>th</sup> day of January, 1987

**Judge of Probate**  
**Notary Public**

STATE OF ALABAMA )  
JEFFERSON COUNTY )

## CORPORATE ACKNOWLEDGEMENT

**Notary Public**

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that \_\_\_\_\_ whose name as \_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Given under my hand and Official Seal, this \_\_\_\_\_  
*Anthony K. Robinson*  
 P.O. Box - 176

Westover A.

**Judge of Probate**  
**Notary Public**

PROBATE-70

35/85—