

529

Know All Men By These Presents, That, the undersigned Raymond C. Winston

_____, acknowledges full payment of the indebtedness secured by that certain

RECORDED JUDGMENT
 (Real Property) (Personal Property) Mortgage executed by _____

Shelby
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in

Book No. 0, Page No. 765, (and assigned to _____)

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and

~~satisfy said mortgage.~~ Recorded Judgment

BOOK 002 PAGE 73

In Witness Whereof, the undersigned, Raymond C. Winston-attorney for Stanley & Leslie
Brown d/b/a Dobbins Apts.

has caused these presents to be executed this 11th day of January 19 84

STATE OF ALABAMA
IN SENATE
JANUARY 11, 1906.

1984 SEP 13 PM 3:07

Thomas G. Buchanan, Jr.
JUDGE IN CHIEF

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that the undersigned whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 11th day of January, 1989

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____

_____ a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19____.

Given under my hand and Official Seal, this _____
Anthony K. Robinson
 P.O. Box - 176

Westover A

PROBATE-70

**Judge of Probate
Notary Public**

35/85—