

CORPORATE RELEASE

436

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: THAT,

WHEREAS, Dr. Russell Glen Warren, a single man

did heretofore execute a mortgage to Jefferson Federal Savings and Loan Assn.
which said mortgage is dated the 1st day of September, 19 78,
and is recorded in Volume 382, page 682 Probate Office, SHELBY County,
ALABAMA, and conveys the real estate as described therein as security for
the payment of the indebtedness designated in said mortgage, and was transferred to Jefferson Federal Savings & Loan
Association of Birmingham,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does
hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the
property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corpora-
tion, has caused this instrument to be signed by its Sr. V.P. on this the 10th day of Sept, 19 84.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY Dick Humphrey
Its Sr. Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

RECORDING FEES

STATE OF ALABAMA
COUNTY OF SHELBY
1984 SEP 12 AM 8:54
JUDGE OF PROBATE

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, the undersigned authority, in and for said County, in said State, hereby certify that Dick

Humphrey

whose name as Sr. Vice President of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me,
on this day, that being informed of the contents of such instrument, _____ as such officer and with full authority
executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 10th day of Sept, 19 84.

Charles Marshall Bell
Notary Public

This instrument was prepared by

MY COMMISSION EXPIRES MARCH 7, 1985

✓ Jefferson Federal Savings & Loan Association

215 North 21st Street
Birmingham, Alabama 35203