226 and 100 m

Report of one

JEFFERSON FOR L SAVINGS 215 North 21st Street BIRMINGHAM, ALABAMA 35293

CORPORATE RELEASE

STATE OF Alabama)	
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRE	ESENTS: That,
WHEREAS, Bobby R. McCullar	, a single man
	·
did heretofore execute a mortgage to Jeffe	erson Federal Savings & Loan Association of Birmingham,
which said mortgage is dated the 3rd	day of July , 19 73
and is recorded in Wak <u>wi</u> ng 332 page	258-260 Probate Office,
Shelby	County, Alabama, and conveys the real estate as
described therein as security for the payr	ment of the indebtedness designated in said mortgage, and,
WHEREAS, the indebtedness secure	ed by said mortgage has been paid to the undersigned in full,
NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of	
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and	
hereby releases and discharges the property described in said mortgage from the lien of same.	
IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,	
a corporation, has caused this instrument to be signed by its Asst. Secretary on	
this the <u>llth</u> day of <u>sec</u>	eptember 19 84
JEFFERSON FEDER.	AL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
STATE OF A	BY Letty / Stanker
INSTRUMENTE	Asst. Secretary Ita
1984 SEP 12	RECORDING FLLS. All 8-59 Recording Fee \$2.50
STATE OF Alabama	Index Fee
COUNTY OF Jefferson Juca:	TOTAL S.3.SO
	and for said County, in said State, hereby certify that
Betty W. Graham	
whose name as Asst. Secretary	of Jefferson Federal Savings & Loan Association of
Birmingham, a corporation, is signed to	the foregoing instrument, and who is known to me, acknowl-
edged before me, on this day, that being	informed of the contents of such instrument, he as such
	the same voluntarily for and as the act of said corporation.
Given under my hand and seal this	s the 11th day of September, 1984.
	unthia / Domenice
	NO BUBLE