

This instrument was prepared by

(Name) ³⁹⁸ DOUGLAS L. KEY, ATTORNEY AT LAW
(Address) 2100 11th Avenue North
Birmingham, Alabama 35234

MORTGAGE- LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY SHELBY

KNOW ALL MEN BY THESE PRESENTS: That Whereas,

William Danny Jackson and wife, Pamela R. Jackson

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

SOCIAL SECURITY CREDIT UNION

(hereinafter called "Mortgagee", whether one or more), in the sum

of Ten Thousand and no/100----- Dollars
(\$10,000.00), evidenced by one promissory installment note bearing even date herewith with interest at the rate of 13.5 percent per annum from date and payable in 59 monthly installments of \$230.31 each and one final installment of \$230.25, the first installment being due and payable on September 29, 1984, after date hereof, and one such remaining installment shall be due on the same day of month thereafter until the entire indebtedness evidenced hereby shall have been fully paid.

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

William Danny Jackson and wife, Pamela R. Jackson

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

A tract of land located in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows: Commence at the NW corner of Section 34, Township 19 South, Range 2 East, thence southerly along the west line of said Section 563.02 feet; thence 50 degrees 24 minutes left 86.66 feet to the point of beginning of tract of land herein described; thence continue along the mentioned course 200 feet; thence 90 degrees 00 minutes left 138.03 feet to the right of way of Shelby County Highway 79; thence 75 degrees 08 minutes left along said Highway 103.3 feet; thence 8 degrees 54 minutes left continuing along said Highway 100.7 feet; thence 95 degrees 58 minutes left leaving said Highway a distance of 175 feet, more or less to the point of beginning. Situated in Shelby County, Alabama

This mortgage is second and subordinate to that certain first mortgage in favor of United Federal Savings and Loan Association and recorded in Volume 388, page 729, in the Probate Office of Shelby County, Alabama.

NON ASSUMPTION AND TRANSFER CLAUSE:

If all or any part of the property or an interest therein is sold or transferred by Borrower(s) without Lender's prior written consent, Lender may, at Lender's option, declare all the sums secured by this mortgage to be immediately due and payable and subject to any remedies as outlined herein

Said property is warranted free from all incumbrances and against any adverse claims, except as stated above.

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To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned William Danny Jackson and wife, Pamela R. Jackson have hereunto set their signature and seal, this 29th day of August, 1984.

William Danny Jackson (SEAL)
 WILLIAM DANNY JACKSON
Pamela R. Jackson (SEAL)
 PAMELA R. JACKSON
 _____ (SEAL)
 _____ (SEAL)

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THE STATE of ALABAMA }
 JEFFERSON COUNTY }

I, the undersigned _____, a Notary Public in and for said County, in said State, hereby certify that William Danny Jackson and wife, Pamela R. Jackson whose names are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of August, 1984, *Alvin S. Hughes* Notary Public.

THE STATE of _____ }
 COUNTY }

I, _____, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____ a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the _____ day of _____, 19____, _____, Notary Public

Return to: DOUGLAS KEY, ATTORNEY
 2100 - 11TH AVENUE NORTH
 BIRMINGHAM, AL 35234

STATE OF ALABAMA
 I CERTIFY THAT
 INSTRUMENT NO. 1984 SEP 11 AM 10 21
[Signature]
 JUDGE OF THE COURT

MORTGAGE DEED

RECORDING FEES	
Mortgage Tax	\$ Exempt
Deed Tax	_____
Mineral Tax	_____
Recording Fee	5.00
Index Fee	1.00
TOTAL	\$ 6.00

This form furnished by

LAND TITLE COMPANY OF ALABAMA
 317 NORTH 20th STREET
 BIRMINGHAM, ALABAMA 35203