

SEND TAX NOTICE TO:

(Name) Arnold C. Richardson

(Address) 5216 Cherokee Trail
Helena, Alabama 35080

This instrument was prepared by

(Name) F. E. Brashier

(Address) 1762 Linthicum Street, Tarrant, Alabama 35217

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand and no/100's-----(\$5,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

F. F. Brashier and wife Olivia Brashier
(herein referred to as grantors) do grant, bargain, sell and convey unto

Arnold C. Richardson and wife Melba P. Richardson
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Commence at the northwest corner of the SW 1/4 of Section 22, Township 19 South, Range 2 West; thence run south along the west line of said quarter section a distance of 860.65 feet to an existing iron and point of beginning; thence continue along last described course a distance of 140.0 feet; thence turn an angle of 87°49' to the left and run easterly 173.80 feet to an existing iron; thence turn an angle of 92°11' to the left and run northerly 140.0' to an existing iron; thence turn an angle of 87°49' to the left and run westerly 173.80 feet to the point of beginning.

All of said property lies in the NW 1/4 of the SW 1/4 of Section 22, Township 19 South, Range 2 West and contains 0.56 acres, more or less.

Subject to a combination utility line across the property.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 26 day of November, 1983.

WITNESS:

(Seal)

(Seal)

(Seal)

F. F. Brashier (Seal)
Olivia Brashier (Seal)
Olivia Brashier (Seal)

STATE OF ALABAMA

Shelby

COUNTY

I, F. E. Brashier, a Notary Public in and for said County, in said State,

hereby certify that F. F. Brashier and wife Olivia Brashier
whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

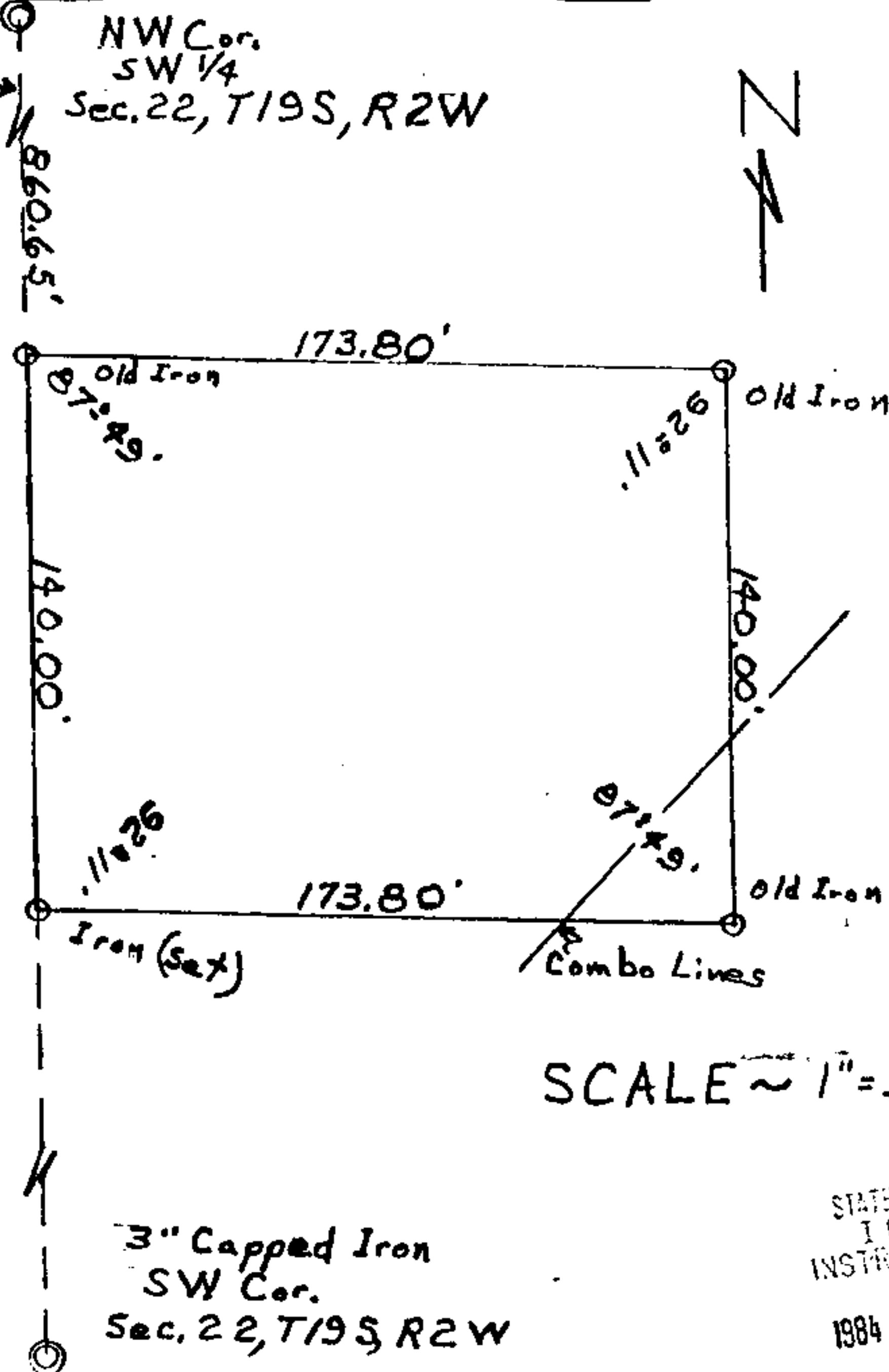
Given under my hand and official seal this 26 day of November, A. D., 1983

F. E. Brashier

Notary Public.

BOOK 001 PAGE 908

Line Established by W.B. Bennett on October 10, 1966



SCALE ~ 1" = 50'

STATE OF ALABAMA, SHELBY CO.
I CERTIFY THIS
INSTRUMENT IS CORRECT

1984 SEP 11 PM 1:49

James H. Brashier, Jr.
JUDGE OF THE COURT

Sheet 500
Rec 500
Sub 100
1100

STATE OF ALABAMA)
SHELBY COUNTY)

I, F. E. Brashier, a registered Land Surveyor do hereby certify this to be a true and correct map or plat of the following described property:

Commence at the northwest corner of the SW 1/4 of Section 22, Township 19 South, Range 2 West; thence run south along the west line of said quarter section a distance of 860.65 feet to an existing iron and point of beginning; thence continue along last described course a distance of 140.0 feet; thence turn an angle of 87°49' to the left and run easterly 173.80 feet to an existing iron; thence turn an angle of 92°11' to the left and run northerly 140.0' to an existing iron; thence turn an angle of 87°49' to the left and run westerly 173.80 feet to the point of beginning.

All of said property lies in the NW 1/4 of the SW 1/4 of Section 22, Township 19 South, Range 2 West and contains 0.56 acres, more or less.

I further certify that there are no easements or encroachments, except a combination utility line across the property.

I further certify this property to be free and clear of any and all flood plain or flood fringe areas.

According to my survey this the 6th day of November, 1983.

F. E. Brashier
F. E. Brashier
1762 Linthicum Street
Tarrant, Alabama 35217
Phone: 841-0872
L.S. #9429