## Satisfaction of Mortgage - Alabama

STATE OF PERMEMBERS MICHIGAN COUNTY OF HILLSBOROLIGHX WAYNE

|          | KNOW   | ALL MEN BY            | National Bank of Detroit  NBY THESE PRESENTS that the undersigned, National Bank of Detroit |                                       |  |   |               |
|----------|--|-----------------------|---|---------------------------------------|--|---|---------------|
| 1        |  |                       | f that certain mortgage and   |                                       |  |   | day           |
|          | -  |                       | , 19, recorded in   |                                       |  |   |               |
|          |  |                       | Judge of the Probate Cour   |                                       |  |   |               |
| I        |  |                       | ed by<br>wife Carolyn Rawlin  |                                       |  |   |               |
|          |  |                       | gage described for the pur<br>ote referred to in said mor                                   |                                       |  |   |               |
|          | of the said No   | ote and said in       | debtedness and that the inc   | debtedness secure                     | d by the said morte  | gage and the said mortg   | age           |
|          | have been discharged, and hereby release and discharge the lien of the same, and the Judge of Probate of |                       |   |                                       |  |   |               |
|          | Shelby , Alabama, as attorney-in-fact of the undersigned, is hereby authorized and directed              |                       |   |                                       |  |   |               |
| 84       | gin of the rec   | ord of said mo        | a full and complete cancel<br>regage where the same app                                     | ears of record in                     | his office a prope   | r cancellation and satis  |               |
| FALSE    | tion of said n   | nortgage, hereb       | y ratifying and confirming  | the acts done by                      | y the attorney-in-fa   | ict hereunder.  |               |
| 001      | IN WIT   | NESS WHERI            | EOF, the undersigned  | National Bank                         | of Detroit   | has caused th   | hese          |
| £        | •  |                       |   | Ollicer                               |  |   |               |
| 器        | Daniel J. T<br>Manager   |                       | as its <del>Vice</del> -  |                                       |  |   |               |
|          |  |                       | on, to attest the same, both  |                                       |  |   | rins          |
| :        | the 23rd   | _day ofAu             | gust,   | 19_84, NATIO                          | ONAL BANK OF D   |   |               |
| ·<br>•   |  |                       | STATE OF MILE SERVICES INSTRUMENT WAS THE   | By Loan Off                           | icer -Vic  | -President  | <del></del> - |
| TAC      | APTEST/*   |                       | 1984 SEP 1 1 AM 10: 3   | 24                                    | RECORDING  | FEES  |               |
| · •      |  |                       | 4   | R                                     | ecording Fee \$_   | <u> 3.50</u>  |               |
| :        | - 1  | Buston                | FLATA DEDGE ER TRIBATE  | · **                                  | dex Fee  | 1.00  |               |
| į        | Manager  | Cashier e             | Office  | <u></u>                               | The second secon | 350_  | <del></del>   |
|          | <del></del>  |                       |   | · · · · · · · · · · · · · · · · · · · |  |   |               |
|          | STATE OF   | БЬ <b>ОВЛО</b> Ф МІ   | CHIGAN  |                                       |  |   |               |
|          | COUNTY C   | )F HILLSTOR           | CNXXX WAYNE   |                                       |  |   |               |
| ;<br>}   | I  | Richard A.            | Fisher, a Nota  | ry Public in and                      | for said County in   | said State, do hereby ce  | ertify        |
| ļ        | that Dan   | nie <u>l J. Tho</u> m | ıson  | andV.                                 | M. Bucholtz  | , w   | hose          |
|          |  | an Officer            | nd Secretary respectively, or   | f Nations                             | 1 Bank of Dotr   | oit   |               |
| 4<br>1   |  |                       | the foregoing instrument ar   |                                       |  |   | s day         |
| :        | that, being ir   | nformed of the        | contents of the conveyance  | e, they, as such o                    | fficers and with fu  | ll power and authority  | exe           |
| i<br>Į   | _  |                       | for and as the act of said  |                                       |  |   |               |
| <b>4</b> |  |                       | and notarial seal this the  |                                       | AUGUST   | 70.8  | 4             |
|          |  | nent prepared         | by:   |                                       | Kichard Co   | De la constant de la |               |
| 4        | Faye Adla<br>Mid State<br>Tampa, F   | e Homes, Inc          |   | And the second second                 | Notary I   | La Steel  | •             |
| 4        | - amile or \$ 1  |                       |   | المرشد ومهداعه ۱۰۰ م                  | Cred   | t Ummer   |               |