## PARTIAL RELEASE OF MORTGAGE

## STATE OF ALABAMA) SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the undersigned SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, does hereby release and discharge from the lien of that certain mortgage recorded in volume 450 on page 473 of Record of Mortgages Shelby in the office of the Probate Judge of \_ County, Alabama, a part only of the real estate therein described, which part so released is hereby specifically described as follows, viz.: Lot 66, according to the survey of Sunny Meadows, 2nd Sector, Shelby County, Alabama. 001 me 883 **5** The said mortgage and the lien thereof shall, as to all property therein described other than that hereby expressly released, be and remain unimpaired and in full force according to its tenor and effect. IN WITNESS WHEREOF, SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, has caused these presents to be executed for it and in its name and behalf by \_\_\_\_\_\_Jane\_ M. Martin Asst. V. P. Loan Adm., and attested and its coporate seal affixed by Russell Rasco Asst. Branch Manager \_\_\_\_\_, each of whom is thereunto duly authorized this \_\_\_ day of <u>September</u> SHELBY STATE, BANK. ATTEST Asst! Branch Manager sst. V. P. Loan Admn. RECORDING FEES s 2,50 JUDGE OF TRUMPS Recording Fee 1.00 STATE OF ALABAMA) Index Fee SHELBY COUNTY s\_3.80 **TOTAL** the undersigned authority \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_\_ Jane M. Martin \_\_\_\_\_\_, whose name as \_\_\_Asst. V. P. Loan Admn. of SHELBY STATE BANK, PELHAM, ALABAMA, a corporation, is signed to the foregoing release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation. GIVEN under my hand and official seal this the <u>10th</u> day of <u>September</u> 19 v

MY 12 July NON EXPIRES MAY 26, 1985