			Doths T Wee	ane
•		(Name)	Retha J. Every Fred J. And	
This instrument was prepared by	338	(Address) _	P 0 Box 63	
(Name) This instrument was pro-	-		Montevallo,	A1 35115
(Name) This instrument was prop Stone, Patton, Kierce & C (Address)	lifton Rosses R. Clifton,			
	million, bessemer, Alobama			
Form 1-1-5 Rev. 5/82 WARRANTY DEED, JOINT TENANTS WITH RIGHT	T OF SURVIVORSHIP — LAWYERS TITE	E INSURANCE CORPORAT	ION, Birmingham, Alabama	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY TE	iese presents,		
That in consideration of FIVE THO	USAND AND NO/100-	(\$5.00	0.00)	DOLLARS
to the undersigned grantor or grantors in	hand paid by the GRANTEES her	ein, the receipt where	of is acknowledged, we,	
JOHN J. KELLEY,	an unmarried man			
(herein referred to as grantors) do grant, b	•		3 43 44-45	upile A4 3511
RETHA J. EVANS	and FRED J. ANDRE	EWS $(P.O.)$	Sox 63, MONIE	VAILE AL 3511
(herein referred to as GRANTEES) as join	it tenants, with right of survivors	hip, the following descr	ibed real estate situate	d in
SHELBY		County, Alabama to-wi	t :	
•		-		
map thereof c	of Probate of She	Book 3, Page	76, in the	
	current year's to pay, and Rights-o		_	ume
certain deed of the Judge	is executed for to of record in Book of Probate of She	c 350, Page	487, in the	_
TO HAVE AND TO HOLD Unto the the intention of the parties to this converte grantees herein) in the event one grant one does not survive the other, then the	yance, that (unless the joint tens ntee herein survives the other, the e heirs and assigns of the grantee	ncy hereby created is to entire interest in fee therein shall take as to	severed or terminated of simple shall pass to the nants in common.	during the joint lives of surviving grantee, and
And I (welldo for myself (MMSEMES) and assigns, that I am (wells) lawfully a above; that I MMS) have a good right to se shall warrant and defend the same to the second statement of the s	eized in fee simple of said premi- ell and convey the same as afores	ses; that they are free aid; that I (M&) will an	from all encumbrances, d my (SM) heirs, execu	unless otherwise noted tors and administrators persons.
IN WITNESS WHEREOF.	have hereunto set	my hand	(s) and seal(s), this	f th
day of September	19 84	,		
WITNESS:		This much	-	
111 Hranne			Jean J.	Keller (Sea)
W, 14.1 W	I CERTIFY THIS	13/3/2	hr J. Kelley	
	I CERTIF THIS (Seal)	ZS// DEC	Husky W	. Seal
	1984 SEP 10 APP 10: 37		ORDING FEES	(Seal
STATE OF ALABAMA)	Recording		
JEFFERSON COUNTY	Francisco Company of the continue of	Index Fee		
. Thisley YI	JUNGE OF PHIENTE	TOTAL 🚩	otary Public in and for a	and County, in said State
hereby certify that John	J. kelley, an un		July A done in and for	100/
	signed to the foregoing conveyan	-	knownia	ne friewledged before m
on this day, that, being informed of the co	ontents of the conveyance	he		the same voluntaril
on the day the same bears date. Given under my hand and official sea	althia Lth day	of Septem	ber	REEP BL. 83

day of_

Given under my hand and official seal this_