

(Name) Courtney H. Mason, Jr.

This Form furnished by:

P. O. Box 360187

Cahaba Title, Inc.

(Address) Birmingham, Alabama 35236-

0187

Highway 31 South at Valleydale Road

P. O. Box 689

Pelham, Alabama 35124



Policy Issuing Agent for
Safeco Title Insurance Co
TELEPHONE: 988-5600

WARRANTY DEED

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Dollar (\$1.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

ROBERT T. MURDOCH AND WIFE, JOAN P. MURDOCH

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

THOMAS W. LLOYD

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

BOOK 001 PAGE 712

THIS IS A CORRECTIVE DEED BEING RECORDED TO CORRECT THAT CERTAIN DEED IN BOOK 355, PAGE 04. THE REASON FOR THIS CORRECTIVE DEED BEING THAT THE LEGAL DESCRIPTION IN BOOK 355, PAGE 04 IS INCORRECT.

THE CORRECT LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT "A".

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 28th day of August, 19 84.

Pamela C. Norton

(SEAL)

Robert T. Murdoch

ROBERT T. MURDOCH

(SEAL)

Carmela L. Arellano

(SEAL)

Joan P. Murdoch

JOAN P. MURDOCH

(SEAL)

(SEAL)

(SEAL)

STATE OF

FLORIDA

COUNTY

General Acknowledgment

I, THE UNDERSIGNED AUTHORITY

a Notary Public in and for said County,

in said State, hereby certify that ROBERT T. MURDOCH AND WIFE, JOAN P. MURDOCH

whose name(s) ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of August, A.D. 19 84

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. FEB 19, 1988
BOBBED THRU GENERAL INS. CO.



EXHIBIT "A"

Lot 11 of Chandalar South, First Sector, as recorded in Map Book 5, Page 106, in the Office of the Judge of Probate in Shelby County, Alabama, also that part of Lot 10, more particularly described as follows: Begin at the Southeast corner of said Lot 10, thence in a Northerly direction along the East line of said Lot 10 a distance of 78.28 feet, thence 161 degrees 20 minutes left, in a Southwesterly direction, a distance of 70.94 feet to a point on the Northeasterly Right of Way line of Chandcroft drive, thence 90 degrees left, in a Southeasterly direction, along said Right of Way a distance of 25.11 feet to the Point of Beginning; and except that part of Lot 11 of said subdivision, more particularly described as follows: Begin at the Northwest corner of said Lot 11 of said subdivision, thence in a Southerly direction along the West line of said Lot 11 a distance of 76.72 feet, thence 161 degrees 20 minutes left, in a Northeasterly direction, a distance of 66.26 feet, thence 75 degrees 20 minutes left, in a Northwesterly direction, a distance of 25.38 feet to the Point of Beginning.

Subject to existing easements, restrictions, set-back lines, rights of way, limitations, if any, of record.

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
INSTRUMENT WAS FILED

1984 SEP 10 AM 10:59

Thomas H. Thompson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$ _____
Deed Tax	_____
Mineral Tax	_____
Recording Fee	<u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>6.00</u>

COUNTY)

General Acknowledgment

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