| | This instrument was prepared by | | · · · · · · · · · · · · · | | ed transmobile | |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------|--|
| | | | | F | ام ان الاس درسه می | |
| | (Name) Thomas L. Foster, Atto | | • | 3 | in million com by | |
| | (Address)Birmingham, Alabama 3 | 5203 | 367 | ſης | we well was 3,5115 | |
| | Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama STATE OF ALABAMA | | | | | |
| | | | | | | |
| | COUNTY OF SHELBY |)) | KNOW ALL N | MEN BY THESE F | PRESENTS. | |
| | That in consideration of Sixty-Three Thousand Eight Hundred and no/100 | | | | | |
| | to the undersigned grantor. EnMar (| | | a corporati | | |
| | (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledg the said GRANTOR does by these presents, grant, bargain, sell and convey unto Richard L. Spicer (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: | | | | | |
| ; | Lot 26, Block 1, according to t Book 8, Page 102, in the Probat | the survey of Willie Office of She | CLLOW GLEN, SEC | OND SECTOR, as: abama. | recorded in Map | |
| | Subject to: Ad valorem taxes for the current tax year. 35 foot building set back line from Willow Glen Drive as shown on recorded map. 5 foot utility easement over the West side, 10-foot utility easement over the South side, and 15-foot utility easement with a headwall over the Easterly side of said lot as shown on recorded map. Transmission line permit to Alabama Power Company as recorded in Deed Book 101, Page 80, in Probate Office of Shelby County, Alabama. Restrictive covenants and conditions filed for record in Misc. Book 48, Page 799, in Probate Office of Shelby County, Alabama. | | | | | |
| Š | 60,600.00 of the purchase price imultaneously herewith. | _ | has been paid | by a mortgage] | oan closed | |
| | 1 | | | | • | |
| (C) 当8 | | | | | | |
| | | | | | · • | |
| 111 | TO HAVE AND TO HOLD, To th | e said GRANTEE | , his, her or their he | eirs and assigns for | ever. | |
| as for | And said GRANTOR does for its eir heirs and assigns, that it is lawful ances, that it has a good right to sell signs shall, warrant and defend the stever, against the lawful claims of all perfectly the said that | and convey the signame to the said Gersons. | mple of said premate as aforesaid, RANTEE, his, he | ises, that they are and that it will, ar er or their heirs, ex | free from all encum- | |
| | is the 31st day of | August | | 9 84 | | |
| A7 | MEST: Dend TAX 3.50 Read 7.50 STATES Jud 1:00 I CE | Secretary | ENMAR CORI | · | | |
| ST | 'ATE OF ALABAMA 1984 SEP | 10) PII 1: 59 | | | President | |
| co | UNTY OF SHELBY I. the undersigned | TERRY | a Notary Pub | dic in and for said (| County, in said State, | |
| her | reby certify that 3 | Elliot | | | Marie Care | |
| to of | President of the foregoing conveyance, and who is the contents of the conveyance, he, ad as the act of said corporation. | known to me. ac | Corporation knowledged before with full authori | me on this day t | orporation, as signed hat, being miormed ame whitnianly for | |
| | Given under my hand and official se | ul, this the 31s | t day of | August | 19 84 | |
| | | | | $\supset \mathcal{M} \subset \mathcal{M}$ | | |

FORM-22