This instrument was prepared by			SEND TAX NOTICE TO: Thomas Price Johnson Jr
(Name) \(\int \text{Courtney H. Mason Ir.} \)			571 13th Street S.W. Alabaster, AL 35007
(Address)	2032 Valleydale Road	341	
WARRANTY	DEED, JOINT TENANTS WITH RIGHT OF SUR	VIVORSHIP	
STATE OF A	ALABAMA KNOW ALL MEN BY COUNTY	THESE PRESENTS,	
That in consi	ideration of Sixty-Two Thousand, and i	no/100	DOLLARS
to the under	signed grantor or grantors in hand paid by the GR	ANTEES herein, the receipt when	reof is acknowledged, we,
Virginia Ann Ferree and husband, John N. Ferree, Jr.			
(herein referred to as grantors) do grant, bargain, sell and convey unto			
Thomas Price Johnson, 'Jr. and wife, Roxanne Johnson			
(herein referred to as GRANTEES) as joint tenants with right, of survivorship, the following described real estate situated in			
	Shelby	_County, Alabama to-wit:	
	Lot 7 and the South Half of Lot 8 of FALL ACRES SUBDIVISION, THIRD 2 Page 79, in the Probate Office of in Shelby County, Alabama.	SECTOR, as recorded in	Map Book 5,
PAUE 707	Subject to current taxes, easements and restrictions of record.		
\$58,900.00 of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.			
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mo u	AVE AND TO HOLD to the self OD ANTERO in:		·
And in heirs and as wise noted a administrator persons.	AVE AND TO HOLD to the said GRANTEES as joing (we) do for my (our) height do for my (our) height, that Xxxxx(we are) lawfully seized in fee simple bove; that k(we) have a good right to sell and converse shall warrant and defend the same to the said of the sa	s executors, and administrators cole of said premises; that they are for the same as aforesaid; that be well-RANTEES, their heirs and assign	ovenant with the said GRANTEES, their free from all encumbrances unless other- b) will and my (our) heirs, executors and so forever, against the lawful claims of all
	TNESS WHEREOF, <u>we</u> have hereunto set	OUT hand(s) and seal(s),	this 31
day of	August 19 84		
WITNESS:	STATE OF ALA, SHELLIN COL		
85 .0	STATE DI ALLES (Seal)	The corner	In (Seal)
	MSTRU	Virginia Ann	Fexree
 	1984 SEP 10 AH 10 55 (Seal)	John N. Ferre	e. Jr. (Seal)
	MA OPI- 100		(Seal)
STATE OF 2	رعد) ح	タスプGeneral Acknowledgmen	ıt
±1. a		7.00	
^,	undersigned y that <u>Virginia Ann Ferree and</u> hus	, , , , , , , , , , , , , , , , , , ,	e in and for said County, in said State,
	0 070		known to me, acknowledged before me
	that, being informed of the contents of the conveys		
-	he same bears date.	A LINE OF THE PARTY OF THE PART	
Given	under my hand and official seal this 3/5/d	ay of Musical Solution	A. D., 19 84
Form 31.A		OV S	Notary Public.

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