

212
ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That South States Mortgage Corporation,
a corporation, for value received to it in hand paid by MORTGAGE CORPORATION
OF THE SOUTH does hereby grant, bargain, sell and convey and
assign unto MORTGAGE CORPORATION OF THE SOUTH all its right,
title and interest in and to a certain mortgage executed to it by John J. Jr.
& wife Karen L. Russo on the day of Aug. 1984, and
recorded in REAL Volume 001, Page 421, of the records of the Probate
Court of Shelby County, and, together with the debt secured thereby
and all right, title and interest in and to the property therein described.

BOOK 001 PAGE 429
IN WITNESS WHEREOF, South States Mortgage Corporation, an Alabama Corporation,
has caused this conveyance to be signed by Larry R. Hillard
its Sr. Vice President and attested by James R. Tarrant, III its Secretary,
(and its corporate seal to be hereto affixed), this the 5th day of September
1984 .

SOUTH STATES MORTGAGE CORPORATION

ATTEST:

By *Larry R. Hillard*
Its Senior Vice President
Larry R. Hillard

James R. Tarrant III
Secretary
James R. Tarrant, III
STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said State, in said County,
hereby certify that Larry R. Hillard whose name as Senior Vice President
of South States Mortgage Corporation, a corporation, is signed to the foregoing
conveyance, and who is known to me, acknowledge before me on this day, that,
being informed of the contents of the conveyance, he, as such officer and with
full authority, executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal this 5th day of Sept. 19 84 .

STATE OF ALABAMA)
I CERTIFY THIS
INSTRUMENT TO BE CORRECT

1984 SEP -7 AM 9:52

James R. Tarrant III
LARRY R. HILLARD
ATTORNEY AT LAW
3512 OLD MONTGOMERY HWY,
BIRMINGHAM, ALABAMA 35209

Donna A. Smith
NOTARY PUBLIC
MY COMMISSION EXPIRES JULY 16, 1988
My commission Expires

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	<u>3.50</u>

WALKER/RUSSELL