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REEVES & STEWART

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PARTIAL RELEASE

		FLB	NO. 236122-81	
STATE OF ALA	BAMA			· · · · · · · · · · · · · · · · · · ·
COUNTY/PARISH OF	TALLADEGA			
by <u>David B. Champl</u> Page <u>687</u> , of	in and Elizabeth A the land mortgage	records of Shelby	or deed of trust ecorded in Book 3	executed 389
Alabama following:	, does h	ereby release from said	mortgage/deed of	trust the
	•			
All pine, sawtimber described in the mo	r and pulpwood 8 in	nches above ground level	located on land	
This release shall	become void Novemi	per 30, 1984.		
Such timber as is r	not so removed sha	ll remain under the lien	of such mortgage	֥
EXCEPT AS HEREINABO	OVE PROVIDED, SAID	MORTGAGE SHALL REMAIN I	N FULL FORCE AND	EFFECT.
			TOTAL TORIOD INID	2112011
In witness wh	nereof THE FEDERAL	LAND BANK OF NEW ORLEAD	NS. acting in its	S OUT .
	***ARRY FIRE LEGISTAT	LANC KARY Accordations	LE MANONIMA	
this 30th day of	August , 19	d power of attorney, has	s affixed its sig	nature
STATE OF THE THIS OF THE STATE	Acr. 250	THE FEDERAL LAND BANG	C OF NEW ORLEANS	
พราสยาราชาการ	100	GADSDEN GADSDEN	NK ASSOCIATION OF ALABAMA	
1984 SEP -7 AN 11: 18	350	RV. /// // /	//	-
		BY: W.C. C. Its Vice Presi	dent de	•
JUDGE THE BUFATE	L			
STATE OF ALAB	AMA			
COUNTY/PARISH OF	TALLADEGA			¥
				*
I, the unders	igned Notary Publi	c in and for said Count	/-	
		ett whose name as	y/Parish and Star Vice President	te,
A. AND LEGETST TSHO	DAUK ABSOCIATION	of Gadaden		tion, is
on this day that, b	eing instrument, a	nd who is known to me, he contents of the inst	acknowledged before	ore me,
	/I GARAGA ANA U	elivered the same volum	rument, he, as su tarily for and as	ich officer
of said corporation	•.		, and ac	J LINE ACE
Given under my	y hand and officia	1 seal this 30th day of	August 1	L9 ⁸⁴ .
****		uay 01,	, I	
37.31				
ANTABA		Colnor Ca	penter	
		Edna Carpenter	Notary Publi	.c
-(geal), c			_	
		This instrument pre	pared by:	
My commission expire	3-8-87	William C. Hopewell	, Vice President	
·	·	Federal Land Bank A	ssociation of Gad	sden

Talladega, Alabama 35160