

(Name) Courtney H. Mason, Jr.

(Address) P.O. Box 360187, Birmingham, AL  
35236-0187



287

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA  
 COUNTY OF Shelby

} KNOW ALL MEN BY THESE PRESENTS,

That in consideration of EIGHTY-TWO THOUSAND NINE HUNDRED AND NO/100TH DOLLARS (\$82,900.00)-----

to the undersigned grantor, Langston Builders, Inc. a corporation,  
 (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the  
 said GRANTOR does by these presents, grant, bargain, sell and convey unto

Robert C. Walter and wife, Diane R. Walter  
 (herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
Shelby County, Alabama to-wit:

Lot 89, according to survey of Broken Bow, 4th Addition, as  
 recorded in Map Book 8 page 163 in the Probate Office of Shelby  
 County, Alabama; being situated in Shelby County, Alabama.

Subject to existing easements, restrictions, set-back lines,  
 rights of way, limitations, if any, of record.

\$78,750.00 of the above recited purchase price was paid by a  
 mortgage loan closed simultaneously herewith.

Grantees' Address: 3228 CHANDLER FEESE, Birmingham, AL 35243

STATE OF ALABAMA  
 I CERTIFY THIS  
 INSTRUMENT WAS FILED

1984 SEP -7 PM 1:43

*See My 001-613*  
*Thomas H. Langston, Jr.*  
 JUDGE OF PROBATE

RECORDING FEES  
 Mortgage Tax \$ \_\_\_\_\_  
 Deed Tax 4.50  
 Mineral Tax \_\_\_\_\_  
 Recording Fee 2.50  
 Index Fee 1.00  
8.00

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for  
 itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said pre-  
 mises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend  
 the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Charles L. Langston  
 who is authorized to execute this conveyance, has hereto set its signature and seal, this the 31st day of August 19 84

ATTEST:

LANGSTON BUILDERS, INC.

Secretary

By Charles L. Langston  
 Charles L. Langston

President

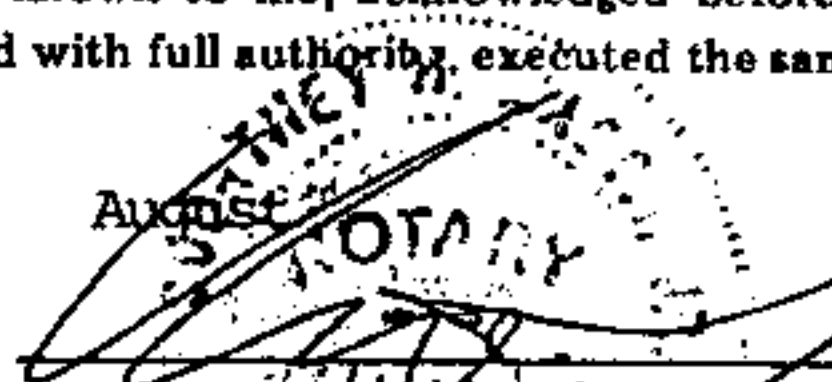
STATE OF Alabama  
 COUNTY OF Shelby

I, Charles L. Langston a Notary Public in and for said County in said  
 State, hereby certify that Charles L. Langston  
 whose name as President of Langston Builders, Inc.  
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being  
 informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the  
 act of said corporation,

Given under my hand and official seal, this the 31st day of

August

19 84



Notary Public