## THIS SPACE RES

## RELEASE OF MORTGAGE

## Know All Men By These Presents:

That TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY, a California corporation, being the legal owner and holder of that certain mortgage particularly described as follows:

Mortgagor:

F. CORDRAY PARKER and wife, APOLLONIA PARKER

Mortgagee:

COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., an Alabama corporation

Date of Mortgage:

August 10, 1964

Date Filed for Record: August 11, 1964

Recorded: County of S

SHELBY

, State of

**ALABAMA** 

Office of the County Recorder (or Register or Clerk) in Book (or Docket) 289 , at Page 374 ,

OR FILING STAMP

RECORDING FEES

Recording Fee

Index Fee

TOTAL hereby acknowledges that said mortgage, together with the indebtedness thereby secured, is fully paid, satisfied, released, cancelled and discharged.

IN WITNESS WHEREOF, Transamerica Occidental Life Insurance Company has caused these presents to be executed in its name by its duly authorized officers and its corporate seal to be hereunto , 1984 annexed this 31st day of July

Formerly: Occidental Life Insurance Company of California TRANSAMERICA OCCIDENTAL LIFE INSURANCE COMPANY

This instrument prepared by: Marlina E. Jackson

Olive and Hill at 12th Street

Los Angeles, CA 90015

Вy Attest:

Vice President

1984 SEP -6 AH 10: 42

**Assistant Secretary** 

STATE OF CALIFORNIA COUNTY OF LOS ANGELES SS JUDGE (F. F. P. P. A. F.

Before me, a Notary Public in and for said State, on this

31st day of July

, personally , 19 84

Leonard V. Druce R. E. Newfield , to me and appeared personally known, who being by me duly sworn, did say that they are respectively the Vice President and Assistant Secretary of Transamerica Occidental Life Insurance Company, a corporation organized under the laws of the State of California, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said officers acknowledged said instrument to be the free act and deed of said corporation, for the

uses and purposes therein set forth. WITNESS my hand and seal the day and year hereinabove written.

Notary Public in and for said County and State

OFFICIAL SEAL TRINE EDISON NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY My comm, expires DEC 14, 1984

TOM-34 ED. 9-51

J. Carp. g She So.