

STATE OF ALABAMA
COUNTY OF SHELBY

4600 08 000 26400
4600 00 000 83400

179

459161

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

ROBERT S. ROBINSON AND WIFE, PHOEBE D. ROBINSON

in consideration of the sum of One and No/100 Dollars (\$1.00), to US
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, WE hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, trans closures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in

SHELBY County, Alabama:

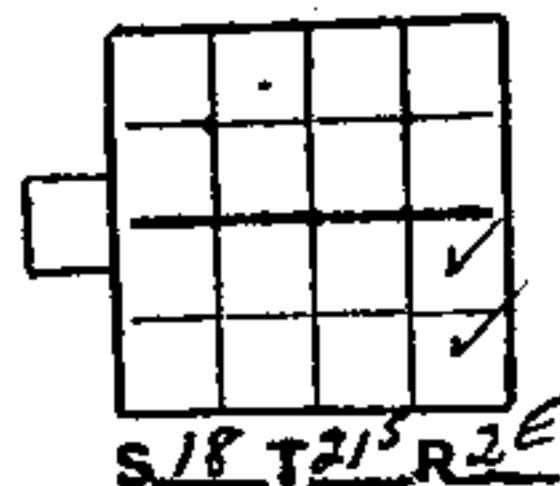
THE HOMESTEAD SUBDIVISION AS RECORDED IN MAPBOOK 8 AT PAGE 167
IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY ALABAMA.
ALSO; THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 21 SOUTH,
RANGE 2 EAST, LESS AND EXCEPT, THAT PORTION RECORDED AS THE HOMESTEAD
SUBDIVISION AND ALSO; LESS AND EXCEPT, THAT PORTION COVERED BY LAY LAKE

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Richard C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

DON E. GIBSON



Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

RO day of JULY, 1984.

WITNESS:

John K. Kell
John Kell

Robert L. Robinson (Seal)

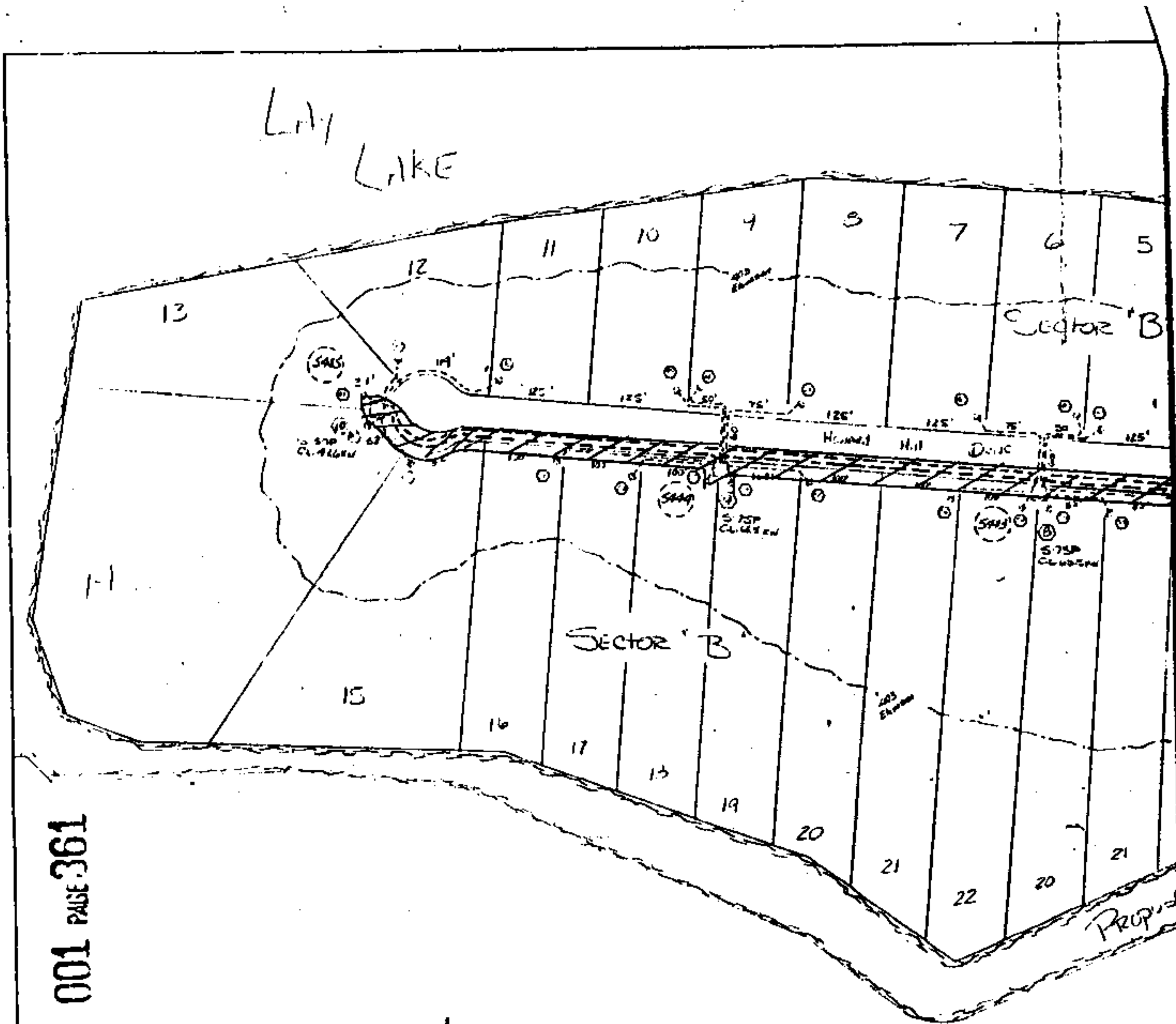
Phyllis D. Robinson (Seal)

STATE OF)
COUNTY OF)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

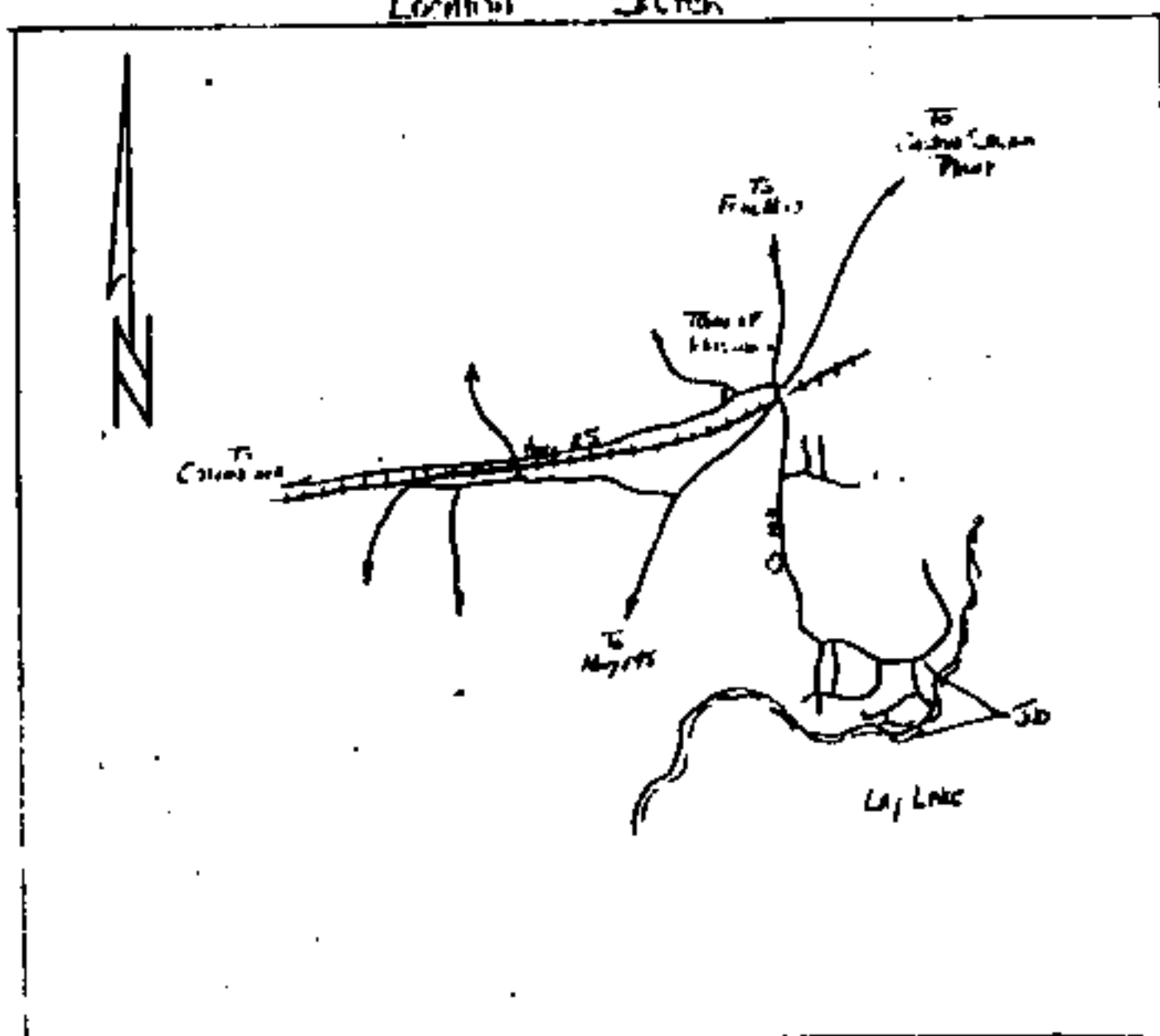
Given under my hand and official seal, this the _____ day of

_____, 19____.

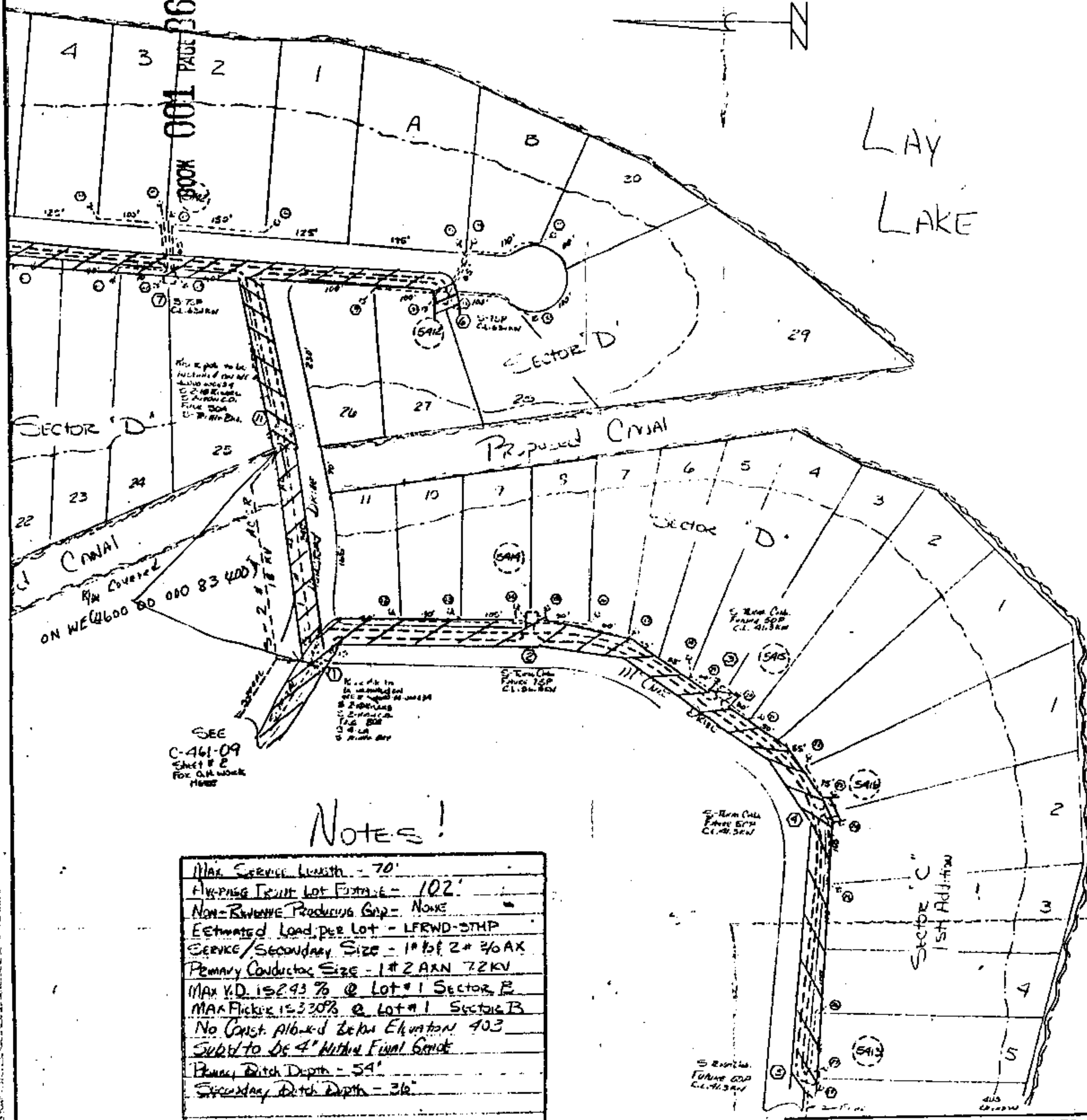


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Location Sketch



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NOTES!

Max Service Length - 70'
Highway Right of Way - 102'
Non-Revenue Producing Gap - None
Estimated Load per Lot - LFRWD-STHP
Service/Secondary Size - 1" 1/2 2" 3/4 AX
Primary Conductor Size - 1" 2 AXN 72KV
Max V.D. is 2.93% @ Lot #1 Sector B
Max Flicker is 3.30% @ Lot #1 Sector B
No Const. Allowed Below Elevation 403
Subst to be 4' Higher Final Grade
Primary Ditch Depth - 54"
Secondary Ditch Depth - 36"

Change 6430-80
WE# 460005-000264-00

ALABAMA POWER COMPANY	
JOB The Hamilton Subst - 51000000	
DETAIL Sectors B, C (Primary), D	
SCALE 1" = 100'	D/M
SHEET 1 OF 2 SHEETS	C-461-09
SUPERSEDES	

App'd # C-60875-15
Sec 18 T-21-S R-2-E

DRAWN <u>Hendel</u>	CHECKED	TRACED
APPROVED <u>Joe M. Clough</u>	DATE 5-2-88	
APPROVED <u>James H. H. H. H.</u>	DATE 5-31-89	

Lay
LAKE

Not A Part
of this Sub'd

Section A

R-ADGE
R-2 PTHANE
P-200W
S-PTAC w/ H₂O
C-2A W-2-T-BAC

D) R. MADE
E-2 PI Alc
C Grt Alm
C 20 MC
B-Tp. Str Zst
G-E-MACD
Tux Cond
W 2. Lr
S-PI Alc w/ 1/4 GW (J)

454 (Chm)
 30 DG (Wash)
 20 DG (Yacht)
 10 DG
 VI line w/ 3/25/61 (W)
 PI doc w/ W-60

Attached to
 AX 46426
 Sheet #3

Location Sketch

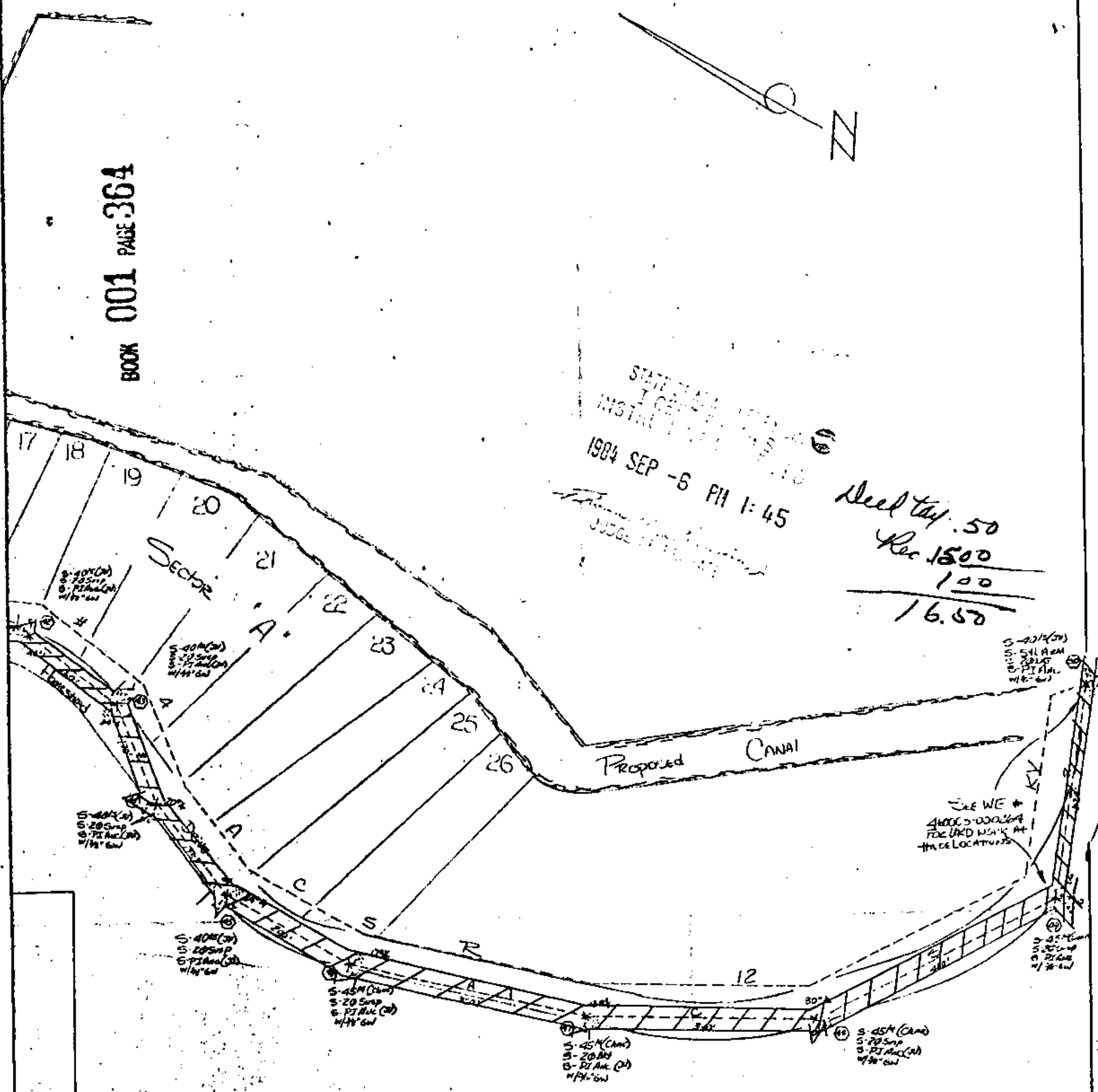
Map. Ref. #
C-60875-15

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STATE OF ALABAMA
I CERTIFY THAT THE
INSTRUMENT IS
1984 SEP -6 PM 1:45
JUDGE [illegible]

Need tax .50
Rec 1500
100
16.50



SEE WE *
40005-000004
FOR LKED WORK AT
THREE LOCATIONS

ALABAMA POWER COMPANY			
JOB 011 Service to Section A of			
Detail The Homestead Subst (23 lots)			
SCALE	1" = 100'	S/M	
SHEET 2 OF 2	SHEETS	C-461-09	
SUPERSEDES			

5-B11 SCB	WE #	SEC 18
1140	46000-000834	T-21-S
		R-2-E

DRAWN	HECKED	TRACED
APPROVED	DATE	
APPROVED	DATE	5/22/84