

STATE OF ALABAMA)

COUNTY OF SHELBY)

4600-00-0-0466-3-00

459673

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

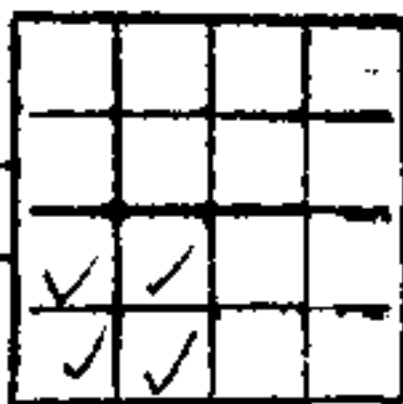
THE CITY OF MONTEVALLO, ALABAMA

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
IT in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, IT hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land,

situated in SHELBY County, Alabama:



S15 T22S R34

A PARCEL OF LAND IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 22
SOUTH, RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS. COMMENCE
AT THE SOUTHWEST CORNER OF SAID $\frac{1}{4}$ SECTION AND RUN NORTH 667.40 FEET
ALONG THE WEST LINE OF SAID $\frac{1}{4}$ SECTION. THENCE RIGHT $91^{\circ} 05' 14.28, 89$
FEET. THENCE RIGHT $66^{\circ} 38' 44''$ 214.99 FEET. THEN A POINT OF BEGINNING.
THENCE RIGHT $180^{\circ} 00'$ 214.99 FEET. THENCE RIGHT $115^{\circ} 21' 16''$ 265.00 FEET
THENCE RIGHT $123^{\circ} 19' 28''$ 241.15 FEET TO A POINT OF A CURVE, SAID
CURVE BEING CONCAVE IN A SOUTHERLY DIRECTION AND HAVING A
RADIUS OF 50 FEET AND THE RADIUS POINT BEING IN A SOUTHWESTERLY
EXTENSION OF LAST MENTIONED COURSE AND A CENTRAL ANGLE OF
 $56^{\circ} 40' 44''$. THENCE TURN AN ANGLE TO THE RIGHT AND RUN IN A
WESTERLY DIRECTION ALONG SAID ARC A DISTANCE OF 49.46 FEET, MORE
OR LESS, TO THE POINT OF BEGINNING.

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said THE CITY OF MONTEVALLO, ALABAMA

has caused this instrument to be executed in its name by DONALD M. HUGHES

as its CITY ADMINISTRATOR, and attested by

JANET J. HORTON its CITY CLERK, and

its corporate seal to be hereto affixed, on this the 1ST day of AUGUST, 1988

Attest:

Janet J. Horton
CITY CLERK

THE CITY OF MONTEVALLO, ALABAMA
By Donald M. Hughes
CITY ADMINISTRATOR

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, LARRY D. GRAVITT, a Notary Public, in and for said County in said State, hereby certify that DONALD M. HUGHES

whose name as CITY ADMINISTRATOR of THE CITY OF MONTEVALLO, ALABAMA, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 1ST day of AUGUST, 1988

Larry D. Gravitt
Notary Public

STL Arm in Place
S-10DE

3516

David Peoples

YARD

APCO to Provide
1-5' DB PVC
Customer to Install

O.H. Access to Pump
AREA WAS REFUSED BY
PROPERTY OWNER

DRIVE

SEE AK-460-82
Sheet # 3

S-1 * 4
2 * 4
ACSR 120 (27)

1 * 4
ACSR 120 (26)

454 IN PLACE

S-454
S-208K
S-PCD
S-TIMOUNT BKT
S-3-10DA C.O.
FUSE 25Amps
S-30 RISER (4)

A X N - 121

SUPPLY & INSTALL MATERIALS

BOOK 001 PAGE 385

(4455)

Customer Secondary

S-150KVA P1111 X-FORMER
277/480V 3Ø 4W
S-3-20015 CTs
C.L. 55KW or 75KVA

Rough

City of Montevallo Pump
75HP 3Ø 277/480 Volts

STATE OF ALABAMA
I CERTIFY THAT
INSTRUMENT NO. 1150
1984 SEP -5 PM 2:01

Note!
This is a Future
SECTION OF
INDIAN Highlands Subd
(URD)

Need tax .50
Per. 10.00
and 1.00
11.50

COST TO CUST-TOTAL FIXED COST-NORMAL DIST.COST-SPECIAL DIST.COST.

Of Est. Cust.	U.G.	U.G.	U.G.	Size Pad	Total	Normal	Special	TOTAL
st. Demand (KW)	Pri. or Serv Length	Primary Cond.	Service Cond.	Mounted Trans.	Fixed Cost	Dist Cost	Dist. Cost	CUST. COST
A 55		3Ø 2AXN		150 KVA	NA			

CE TO BE 277/480 VOLTS 3 PHASE 4 WIRE

OF SERVICE CONTINGENT ON OBTAINING NECESSARY RIGHTS OF WAY.

Mr. Hexon OF Montevallo District, Phone 665-1221 Ext. 42

TRENCH AND PAD INSPECTION.

OMER TO PICK UP MATERIALS PROVIDED BY COMPANY AT APCO WAREHOUSE.

PROPOSAL WILL BE WITHDRAWN IF NOT ACCEPTED AND APPROVED BY THE OWNER OR ILTANT WITHIN 90 DAYS OF THE DATE OF PRESENTATION BY THE COMPANY.

TER 180 DAYS FROM THE DATE (*) OF APPROVAL BY THE OWNER OR CONSULTANT, ISTMOMER IS NOT READY TO ACCEPT SERVICE, THIS PROPOSAL WILL BE REVIEWED AND CT TO REVISION OR CANCELTION.

The City of Montevallo to Dig A min. 48" Ditch

ALABAMA POWER COMPANY

SUBJECT Montevallo 12KV Distribution
DETAIL Provide 277/480 Volt 3Ø 4W U.G. SERVICE FOR THE City of Montevallo Well Pump
SCALE NTS
SHEET 1 OF 1 SHEETS
SUPERSEDES _____

B-460-65

IVED _____
OWNER OR CONSULTANT.

*) _____

ENDON _____ TRACED _____ DATE _____

DATE _____
DATE 11/10/92