

STATE OF Alabama)

COUNTY OF Shelby)

WE # 1700-08-00031-4-00

6010

459654

181

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE HARBERT - EQUITABLE JOINT VENTURE

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to

it in hand paid by Alabama Power Company, a corporation, the receipt

whereof is acknowledged, does hereby grant to said Alabama Power Company,

its successors and assigns, the right to construct, install, operate and maintain,

and the right to permit other corporations and persons to construct, install,

operate and maintain, along a route to be selected by the grantee, (generally shown

crosshatched on the attached drawing) its successors and assigns, all conduits,

cables, translosures and other appliances and facilities useful or necessary in

connection therewith, for the underground transmission and distribution of electric

power and for underground communication service, upon, under and across the following

described land situated in Shelby County, Alabama:

RIVERCHASE Country Club - 7th Addition
AS RECORDED IN MAP BOOK 8, PAGE
176 IN THE OFFICE OF THE JUDGE OF
PROBATE, Shelby County, ALABAMA

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said HARBERT-EQUITABLE JOINT VENTURE has caused this instrument to be executed in its name by E.M. DIXON as its Executive Vice President, and attested by Roger Rhuko its MANAGER, and ~~its corporate seal to be hereto affixed, on this~~ 18 day of JULY, 1974

Under Joint Venture Agreement Dated January 30, 1974
BY HARBERT INTERNATIONAL, INC.
AS MANAGING VENTURER

Attest

Roger Rhuko
STATE OF Alabama
COUNTY OF Shelby

BY E.M. Dixon
ITS: EXEC. VICE PRESIDENT

I, Cynthia A Aldridge, a Notary Public, in and for said County in said State, hereby certify that E.M. Dixon

whose name as Executive Vice President of HARBERT INTERNATIONAL, INC., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

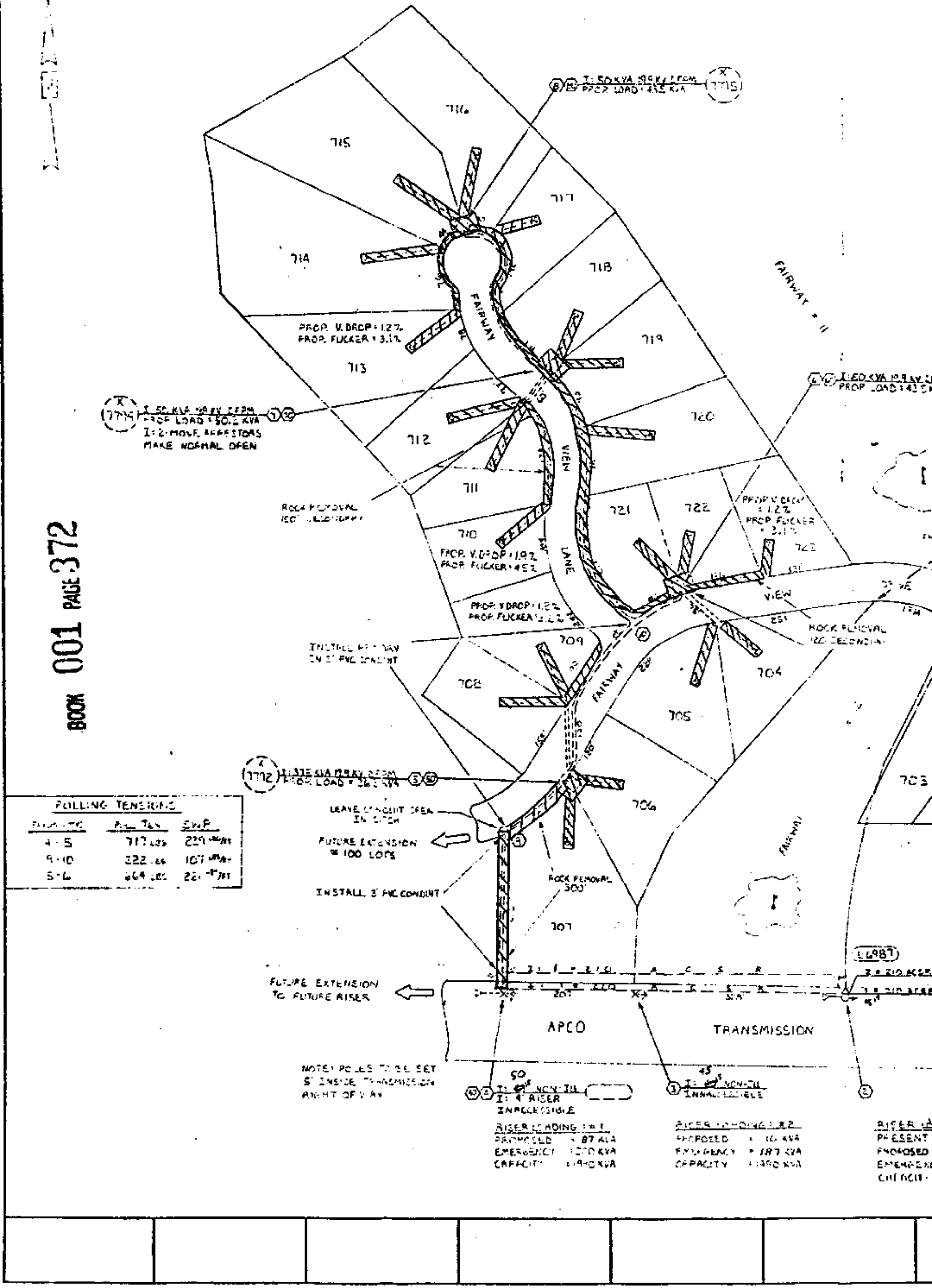
Given under my hand and official seal, this the 18th day of July,

Cynthia A Aldridge
Notary Public

MY COMMISSION EXPIRES FEBRUARY 3, 1976

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POLLING TENSING

DATE	BY	SWP
4-5	717.03	229.00
9-10	322.26	107.00
5-6	269.00	221.00

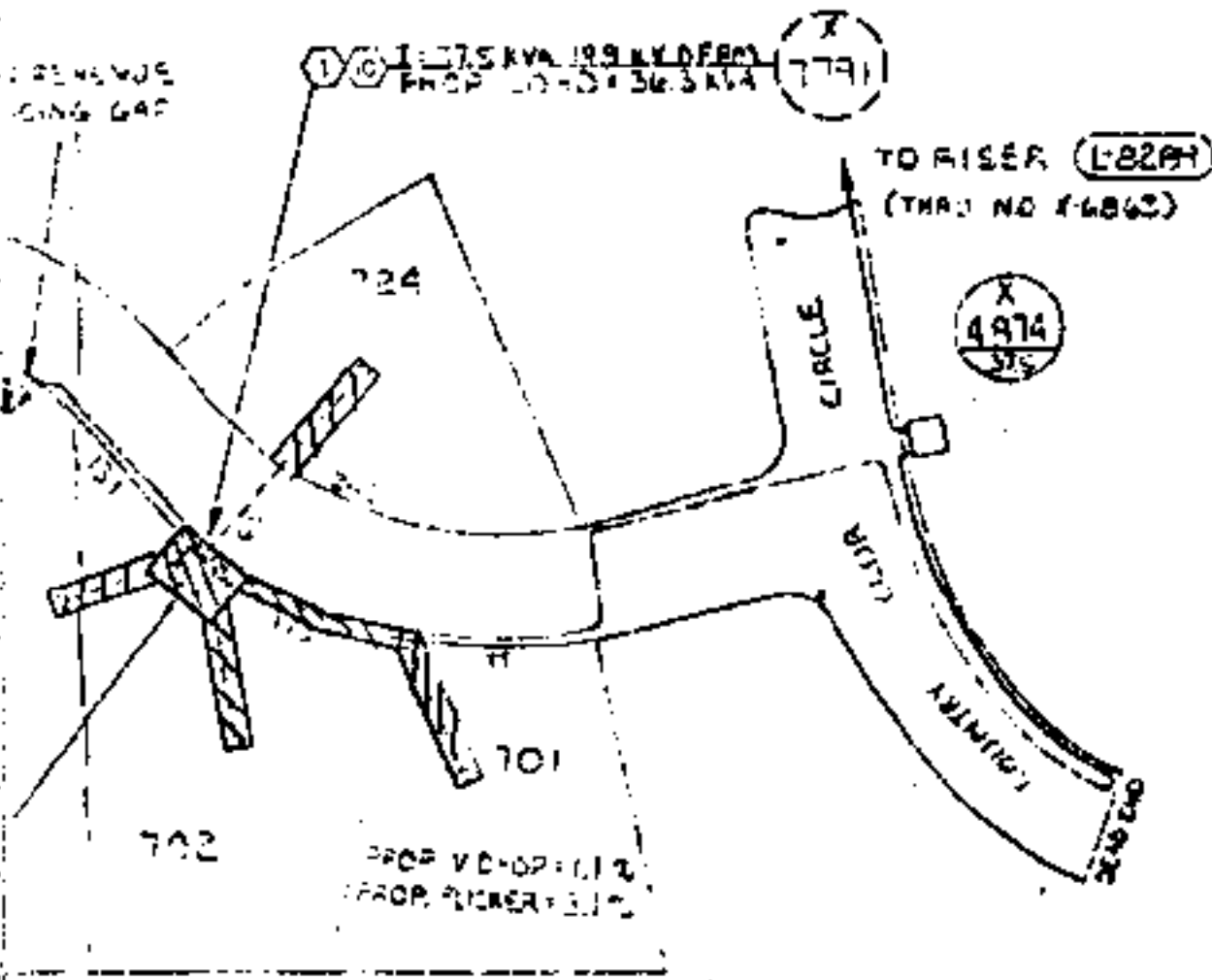
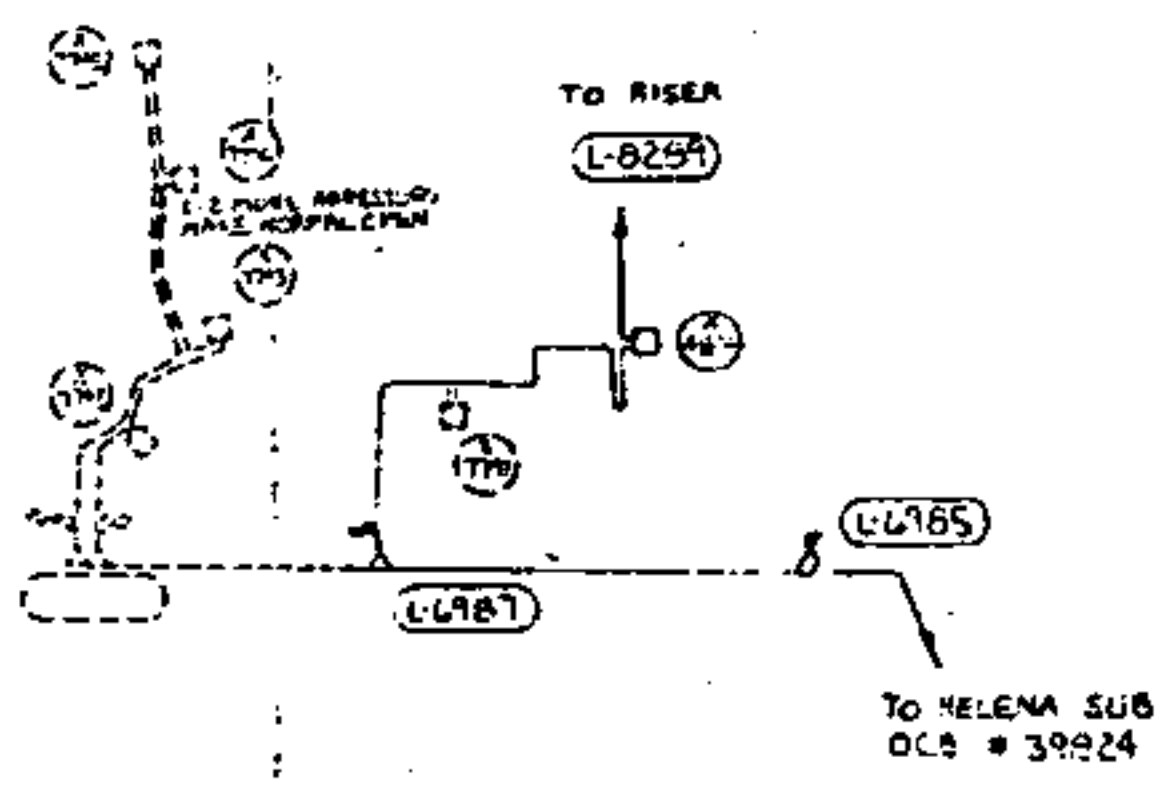
NOTE: POLES TO BE SET 5' INSIDE TRANSMISSION RIGHT OF WAY

50' T-1 NON-TU
T-1 RISER
INACCESSIBLE
RISER LOADING 1.1
PROPOSED 1.1
EMERGENCY 1.1
CAPACITY 1.1

45' T-1 NON-TU
T-1 INACCESSIBLE
RISER LOADING 1.2
PROPOSED 1.2
EMERGENCY 1.2
CAPACITY 1.2

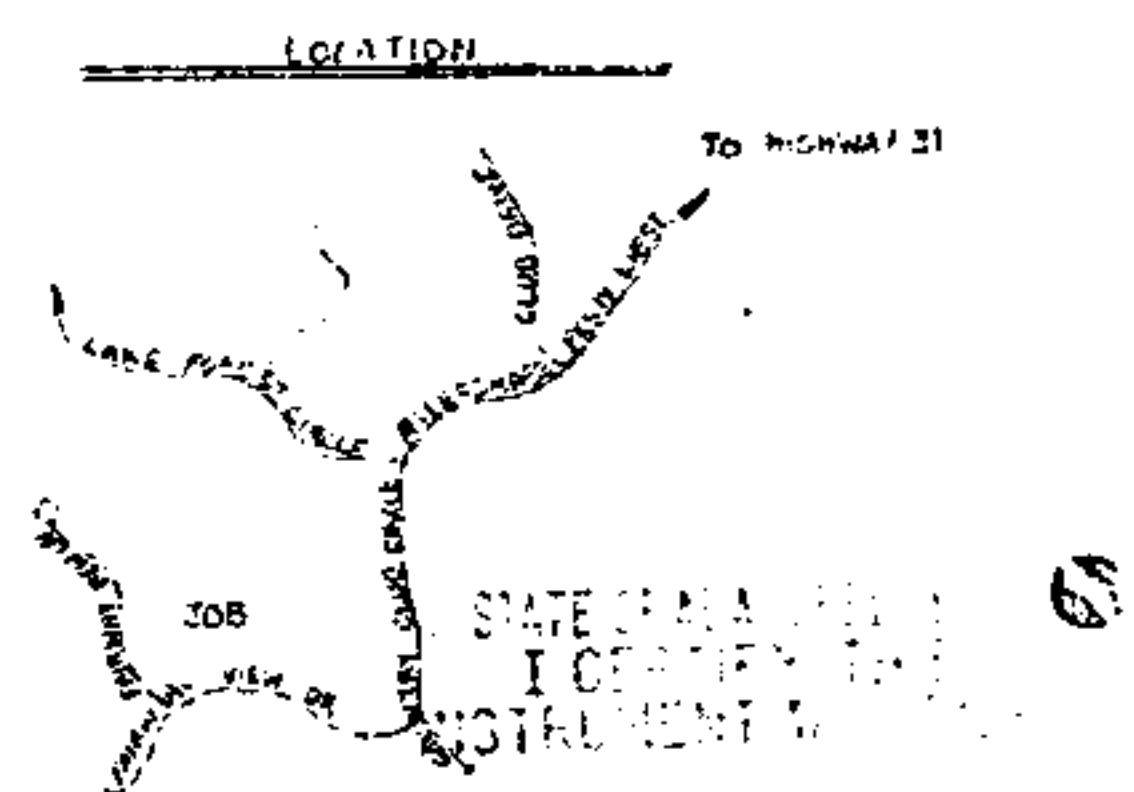
RISER 1.2
PRESENT
PROPOSED
EMERGENCY
CAPACITY

34.5 KV SECTIONALIZING



RISER LOADING

PRESENT	• 360 KVA
PROPOSED	• 360 KVA
EMERGENCY	• 720 KVA
CAPACITY	• 1910 KVA



Met Jay 50
Rec 10:00
Sub 1:00
11:30
1984 SEP -6 PM 2:00
JUDGE

NOTES

1. ALL PRIMARY TO BE 10/10 AXN 35KV CABLE
2. ALL SECONDARY AND SERVICES TO BE 1/2" AND 2 # 3/0 AL XLP 600V CABLE.
3. AVERAGE SERVICE LENGTH TO BE 60 FEET
4. TRANSFORMER LOADING BASED ON LFD 3% TAC
5. RISER LOADING BASED ON 10 KVA PER LOT.
6. ASKLUNDH TO PERFORM ALL TRENCHING, INSTALL TRANSFORMER PADS, GROUND RODS, AIRPARY, SECONDARY AND SERVICE CONDUCTORS.
7. ALL PRIMARY CABLE TO BE INSTALLED IN 54" TRENCH
8. ALL SERVICES TO BE INSTALLED IN 66" TRENCH.
9. 2" PVC CONDUIT TO BE INSTALLED IN SECONDARY ROAD CROSSINGS AND UNDER DRIVEWAYS.
10. 3" PVC CONDUIT TO BE INSTALLED IN PRIMARY ROAD CROSSINGS AND ALONG LOT LINES.
11. 200A UNDERGROUND FAULT INDICATORS TO BE INSTALLED IN ALL TRANSFORMERS.

ALABAMA POWER COMPANY

TRACED	YES
FIELD	YES
TESTED	YES
RETESTED	YES
RETESTED	YES
RETESTED	YES

MAP REF. TRAC-18 Sec. 35 T5019 216-3

ALABAMA POWER COMPANY

JOB: RIVERCHANCE COUNTRY CLUB 7th ADDITION

DETAIL: PROVIDE 120/240V LP-ALL UNDERGROUND

SERVICE TO: 24 LOTS

SCALE: 1"=100' N/A

SHEET 1 OF 2 SHEETS

SUPERVISOR: C-170008-00031400

DRAWN BY: M. HAWKINS, CHECKED: TRACED

APPROVED: Larry N. DePoy DATE: 6-25-84

APPROVED: R. H. Watson DATE: 6-26-84

10'X10' 10'WIDE - 5' ON PRIVATE PROPERTY