| | | NIE # 1700 | 00-00130-4-00 |
|---|--|--|--|
| COUNTY OFShelby | 177 | NAA | |
| KNOW ALL MEN BY THES | E PRESENTS, That the | undersigned H. Walker = | MSSECIALS, INC |
| | |) to for and in co | nsideration of the sum of |
| | | | |
| Power Company, a corporation, and | South Central Bell Teler | shone Company, a corporation, the restand Power Company and South Cer | tral Bell Telephone Com- |
| pany, their successors and assigns, t | he right to construct, op- | erate and maintain lines of poles as | nd towers and appliances |
| necessary in connection therewith, for | r the transmission of elec | tric power and communication service | , with the right to string |
| thereon from time to time electric por operate underground conduits, cables. | wer and communication w or other facilities for the | ires and cables, together with the right purpose of conducting communication | on wires underneath the |
| surface of the ground and the right to | permit other corporation | s and persons to attach wires and cable | es to said poles and towers |
| and to install wires or cables within com | onduits upon, over, under ntv. Alsbams: | and across the following described las | nd situated in |
| • | | | |
| All streets, avenues, alleys, p | ublic ways, public utility | easements and/or said additional eas | |
| HAMLET 4th | Sector - 13 | Phase | |
| | _ | _ | |
| Subdivision, as recorded in Ma | p Bock | page, in the office | of the Judge of Probate, |
| 5helby | | | |
| 3 | County, Alabams | <u> </u> | |
| | d privileges necessary or c | onvenient for the full enjoyment or | use thereof, including the |
| Fright of ingress and egress to and from | n said lines; and including | the right to install guys and anchors v | within twenty feet of afore- |
| Said poles on property immediately a | djacent to said street, ave | nues, alleys, public ways, public utili irms, for a distance not to exceed fi | ve (5) feet, the property |
| immediately adjacent to said streets, | , avenues, alleys, public w | ays, public utility easements, and/or | said additional easements; |
| and the right to cut, trim, and keep o | clear all trees and undergr | owth within ten (10) feet of the abo | ve described lines and the |
| right to cut danger timber within fall said " et a, avenues, alleys, public v | ing distance of said lines; | and also the right to string wires acr | toss propercies adjacent w |
| | | cent to said streets, avenues, alleys, | public ways, and/or public |
| utility easements interfere with future | re building development a | nd/or improvement on said properties | adjacent thereto, the Ala- |
| bama Power Company and/or South | Central Beil Telephone C | company will relocate said service wir | es on the same properties |
| ice wires on said properties is hereby | | pment and/or improvement, and the ri | Ent to be telectric con a next |
| - 5 - 1 / / 1 4 A | | ntees herein, to install service poles on | the property lines between |
| adjacent lots within said subdivision | for the purpose of provi | iding electric and telephone service to s | uch lots, the right to install |
| such poles and appliances is hereby | | | |
| | | panies, their successors and assigns for | |
| IN WITNESS WHEREOF, | have hereunto | set hand | and seal, this the |
| day of | | - - | |
| WITNESS: | • | | |
| | | | (S-a1) |
| | | | (Seal) |
| | | ···· | (Seal) |
| | | | |
| IN WITNESS WHEREOF, # | he said H. WALL | KER + ASSOCIATES, I | we. |
| has caused this instrument to be exe | cuted in its name by | HAROLD R. WALKER | |
| as its President and attested by | | , its Secretary, a | and its corporate seal to be |
| affixed, on the 20^{4} day of $\sqrt{2}$ | UNE 19.84 | - //) 2/ | |
| | | H. Walker 4 | 4.950E. (10. |
| | | Band Red | alkin - |
| ATTEST: | GRANTEE'S ADDRESS | By: Its Preside | |
| ALIEGI. | ALABAMA POWER CO. P. O. BOX 2641 | | This instrument prepared |
| | BIRMINGHAM, AL 35291 | <u>L</u> | the Corporate Real Esta |
| Secretary | ATT: CORP. REAL ESTATE | ' | Dupt, of Alabama Power C Birmingham, Ala. |
| | | | |

| (| I, certify that | signed to t | he foregoing instru | ment and who | knowr | to me, acknowle | dged before n | ne on this day |
|----------|--|--|------------------------------|----------------------------------|-------------------------------|-------------------|------------------|--------------------------------|
| | same bears date. | | ents of the instrum | | | zecuted the same | | • |
| Page 353 | | | | 100: 0== | -6 FH + 4 | Seed try | Notary Pub | lic |
| æ 001 | STATE OF AT | LABAMA | e l hu | JU201 | Property of the second second | -6 | .50 | • |
| | ASSOCA a corporation, is informed of the d as the act of said | signed to the focustents of the decorporation. | WALKER | , and who is k such officer a | nown to me, ac | thority, executed | me on this | day that being ntarily for and |
| | Page and examined. Judge of Probate of said | 19, ato'clock duly recorded in Deed Book | | ALABAMA POWER COM | | FROM | THE STATE OF ALA | Parcel No. 459130 |
| | ned. said County | M., and | within instru- record on the | COMPANY | | SUBDIVISION | ALABAMA County | TINE |

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