

STATE OF Alabama )  
COUNTY OF Shelby )

460229

WE 1700-00-00142-4-00

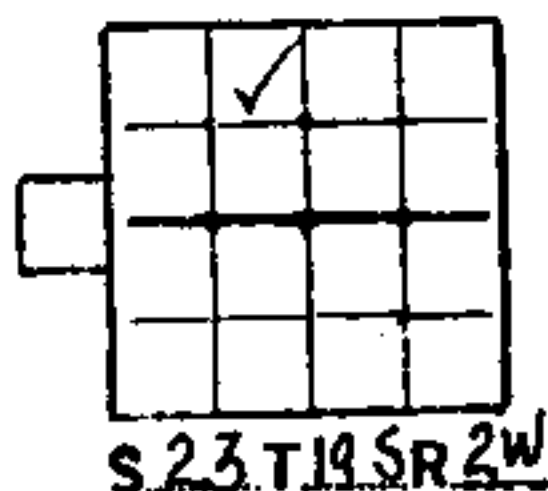
169

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

WE, HOWARD WISE & WIFE, EMILY R. WISE

BOOK 001 PAGE 329  
in consideration of the sum of One and No/100 Dollars (\$1.00), to us  
in hand paid by Alabama Power Company, a corporation, the receipt whereof is  
acknowledged, does hereby grant to said Alabama Power Company, its  
successors and assigns, the right to construct, install, operate and maintain, and  
the right to permit other corporations and persons to construct, install, operate  
and maintain, along routes to be selected by the grantee, (generally shown cross-  
hatched on the attached drawing) its successors or assigns, all poles, wires, con-  
duits, cables, trans closures and other appliances and facilities useful or necessary  
in connection therewith for the overhead and underground transmission and distribu-  
tion of electric power and for the overhead and underground communication service,  
upon, over, under and across the following described land, situated in \_\_\_\_\_  
Shelby County, Alabama:

DA THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER  
OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP  
19 SOUTH, RANGE 2 WEST



GRANTEE'S ADDRESS  
ALABAMA POWER CO.  
P. O. BOX 2641  
BIRMINGHAM, AL 35291  
ATT: CORP. REAL ESTATE

Donald E. Gibson

This instrument prepared in  
the Corporate Real Estate  
Dept. of Alabama Power Co.  
Birmingham, Ala.

By R. C. Coggins

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

31 day of July, 1989

WITNESS:

Lennie M. Marley

Danny Cates

Howard M. (Seal)

Emily B. Elise (Seal)

STATE OF )  
COUNTY OF )

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name \_\_\_\_\_ signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of

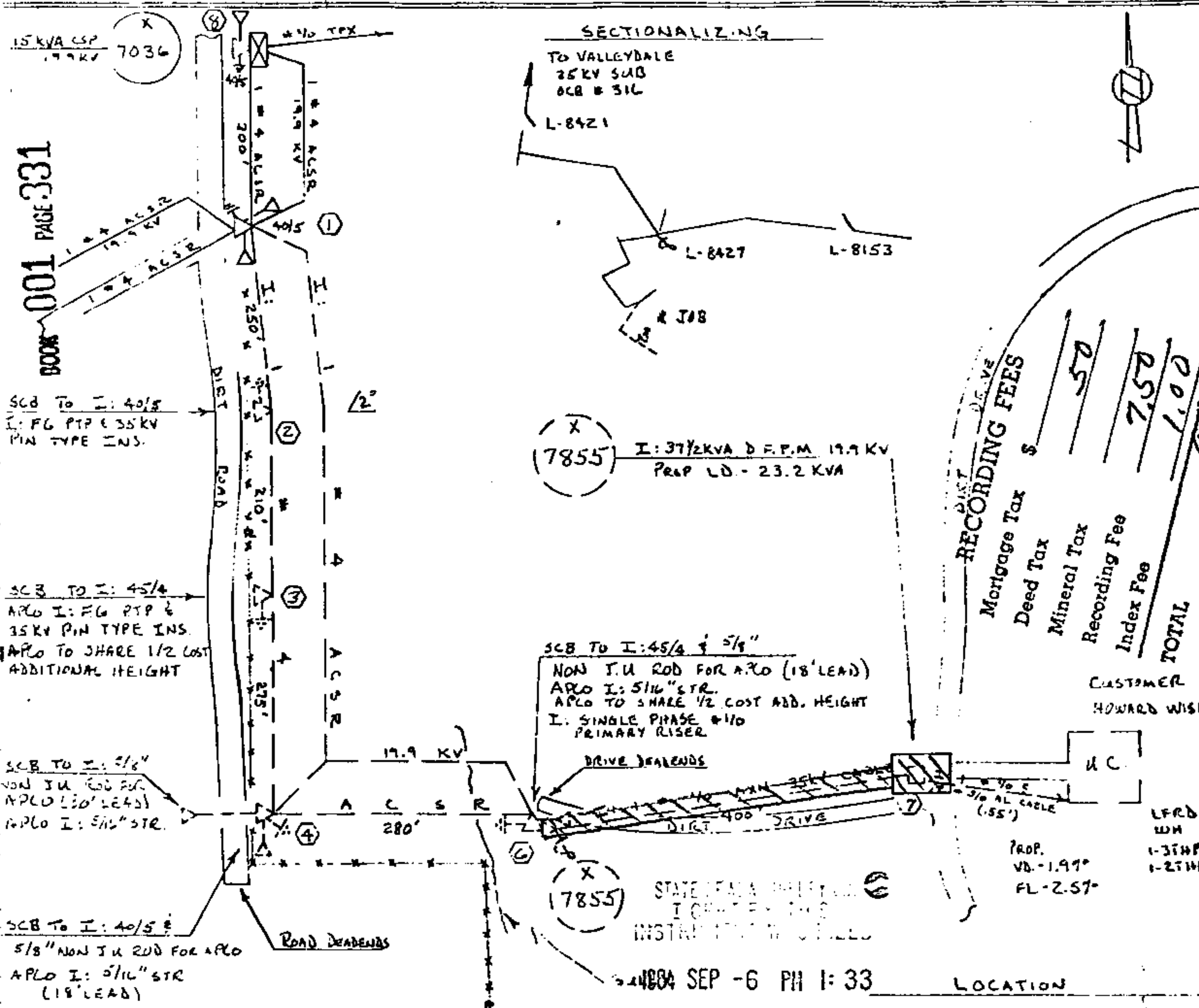
\_\_\_\_\_, 19\_\_\_\_.

# ALABAMA POWER COMPANY SKETCH OF PROPOSED WORK

WE NO. 170000-001424-00

DIVISION BIRMINGHAM

ESTIMATE NO. \_\_\_\_\_

TOWN ALABAMA VALLE DISTRICT ALABASTER DRAWN BY G. HEARNDATE 6/25/84SCALE NTS FT. PER INCH SECT. 23 TOWNSHIP 19S RANGE 2W MAP REFERENCE 71845 #56

## NOTES

- ALL LOCATIONS ACCESSIBLE
- SCB TO CAT R.O.W. 30 FT.; 15 FT  
EITHER SIDE OF C
- SCB TO BILL APLO \$246.00 FOR TOTAL  
COST OF 3-5/8" RODS AND \$80.00 FOR 1/2 COST OF 10 FT. POLE HGT.
- APLO TO BILL CUSTOMER \$974.70
- AID-TO-CONSTRUCTION COST FOR 46 SERVICE
- CUSTOMER TO OPEN & CLOSE 4 FT TRENCH  
FROM LOC (6) TO LOC (7) AND 3 FT TRENCH  
FROM LOC (7) TO HOUSE
- CUSTOMER TO INSTALL 200A SERVICE  
ENTRANCE

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

