

STATE OF ALABAMA
COUNTY OF ~~JEFFERSON~~
SHELBY

Know all men by these presents: That,

Jefferson Federal Savings and Loan Association
215 North 21st Street
Birmingham, Alabama 35203

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of SHELBY County, Alabama, Division, in the volume and page outlined opposite the names:

NAME OF MORTGAGOR	VOLUME	PAGE
Ronald E. Grant & wife Betty B. Grant	BOOK 388	944
Jack N. Austin & wife Betty Jo Austin	BOOK 291	249
William M. Wolf & Rowland R. Wolf	BOOK 359	468
William L. Gaines, III & wife Margaret Ann Gaines	BOOK 350	329
Edgar Cripps III & wife Jo Carol Cripps	BOOK 389	143
Randall E. Mims & wife Debra M. Mims	BOOK 450	413
William Thomas Brashier & wife Patricia Ann Brashier	302	495

BOOK 001 PAGE 264

This instrument was prepared by
[Signature]
215 North 21st Street
Birmingham, Alabama 35203

RECORDING FEES

Mortgage Tax	\$ _____
Deed Tax	_____
Mineral Tax	_____
Recording Fee	<u>2.50</u>
Index Fee	<u>7.00</u>
TOTAL	\$ <u>9.50</u>

STATE OF ALA SHELBY CO. 65
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 SEP -6 AM 9:54

[Signature]
JUDGE OF PROBATE

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its _____
Asst. Secretary on this the 31st day of August, 19 84.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY *[Signature]*
Its Asst. Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that Betty W. Graham, whose name as Asst. Secretary of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 31st day of August, 19 84.

BY *[Signature]*
Notary Public