

STATE OF ALABAMA)

4600-00-0-0213-4-00

COUNTY OF SHELBY)

112

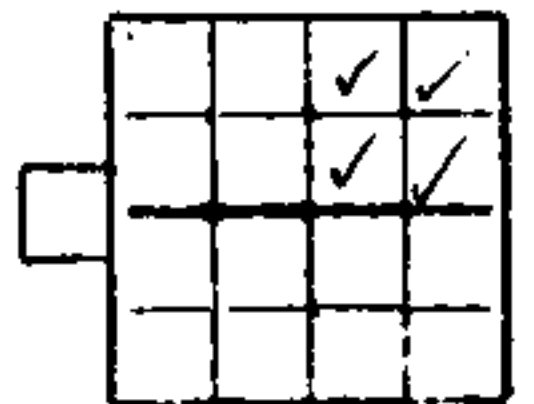
459873

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

DEWEY C. GREEN AND WIFE, SANORA D. GREEN

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
US in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, WE hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to con-
struct, install, operate and maintain, along a route to be selected by the
grantee, (generally shown crosshatched on the attached drawing) its succes-
sors and assigns, all conduits, cables, trans closures and other appliances
and facilities useful or necessary in connection therewith, for the under-
ground transmission and distribution of electric power and for underground
communication service, upon, under and across the following described land,
situated in SHELBY County, Alabama:

A PARCEL OF LAND IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 34, TOWNSHIP 21 SOUTH,
RANGE 3 WEST MORE PARTICULARLY DESCRIBED AS FOLLOWS. BEGIN AT THE
SOUTHEAST CORNER OF SAID $\frac{1}{4}$ SECTION AND RUN NORTH $02^{\circ} 17'$ WEST 2601.2
FEET. THENCE NORTH $84^{\circ} 04'$ WEST 629.3 FEET. THENCE SOUTH $01^{\circ} 46'$ WEST
2609.9 FEET. THENCE SOUTH $86^{\circ} 39'$ EAST 673.4 FEET TO THE POINT OF
BEGINNING.



S34.T21S.R3W

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Goggin

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Donald E. Gibson

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Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 1ST day of AUGUST, 19 84.

WITNESS

[Signature]
[Signature]
(NO RELATIONSHIP).

[Signature] (Seal)
DEWEY C. GREEN
[Signature] (Seal)
SANDRA D. GREEN

STATE OF)
COUNTY OF)

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 ____.

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ALABAMA POWER COMPANY

WE NO. 460000-002134

DIVISION WESTERN

SKETCH OF PROPOSED WORK

ESTIMATE NO.

TOWN MONTEVALLO DISTRICT MONTEVALLO DRAWN BY SANFORD

DATE 6-5-84

SCALE NTS FT. PER INCH SECT. 34,35 TOWNSHIP 21S RANGE 3W MAP REFERENCE C-60269-13

APCO REQUESTS SCB
TO INSTALL JU POLES
AND ANCHORS.



1 # 4 A C S R
DRIVE

DEWEY C. GREEN
LFRWD-(2) 5T HP
400 A ENTRANCE
VD=0.79% FL=2.5%

CUSTOMER TO INSTALL
3" CONDUIT AND PULL WIRE

CUSTOMER TO INSTALL
2" CONDUIT AND PULL WIRE

MEADOWGREEN

CALVARY
BAPT.

GUARD
HOUSE

SEE SECT. DIAGRAM
FOR CABLE MARKING
INSTRUCTIONS.

CUSTOMER TO INSTALL
2" CONDUIT AND PULL WIRE

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED

① R-5/8" GW
I-DE

② I-40/5 45/4 (SCB)
-5/8" JU ANC
-5/16" GW
-SUSP

③ I-40/5 45/4 (SCB)
-PCP

30' R.O.W.
REQUIRED
SCB TO
CLEAR

④ I-40/5 45/4 (SCB)
-PCP

⑤ I-40/5
-5/8" JU ANC
-5/16" GW
-10 DE
-10 RISER
FUSE 60 A

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BOOK
I-37.5 KVA PM
CL=24.5 KW
-(2) 200/5 CT

1984 SEP -6 PM 1:38

900
Rec 7.5
1.0