

STATE OF Alabama)

COUNTY OF Jefferson)

WE # 1700 00 00058-4-00

182

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Episcopal Diocese of Alabama

in consideration of the sum of One and No/100 Dollars (\$1.00), to it
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, does hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and maintain, and
the right to permit other corporations and persons to construct, install, operate
and maintain, along routes to be selected by the grantee, (generally shown cross-
hatched on the attached drawing) its successors or assigns, all poles, wires, con-
duits, cables, translosures and other appliances and facilities useful or necessary
in connection therewith for the overhead and underground transmission and distribu-
tion of electric power and for the overhead and underground communication service,
upon, over, under and across the following described land, situated in _____

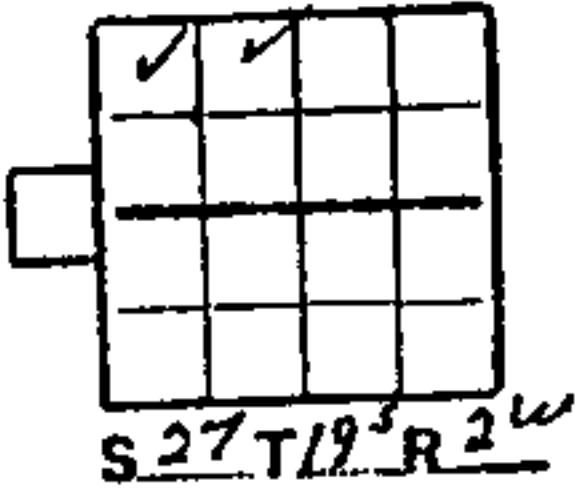
Shelby County, Alabama:

A tract of land located in the North One Half of the Northwest Quarter of
Section 27, Township 19 South, Range 2 West described as follows: Commence
at the Northwest corner of the Northwest Quarter of the Northwest Quarter of
said Section thence run East along the North line 665.46 feet to the Point
of Beginning: thence continue East along said North line 836.81 feet to a
point on the northerly right of way line of Alabama Highway 119; thence
right 144degrees 49 minutes 30 seconds and Southwesterly along said highway
841.0 feet; thence 90 degrees 00 minutes right and Northwesterly 248.28 feet;
thence right 33 degrees 53 minutes and Northerly 281.60 feet to the Point of
Beginning.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By Richard C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE
DON E. GIBSON



BOOK 001 PAGE 374

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Episcopal Diocese of Alabama has caused this instrument to be executed in its name by FURMAN C. STOUGH as its Bishop, and attested by its its, and its corporate seal to be hereto affixed, on this the 16th day of MAY, 1958

Attest:

The Episcopal Diocese of Alabama

By Furman C. Stough
Bishop

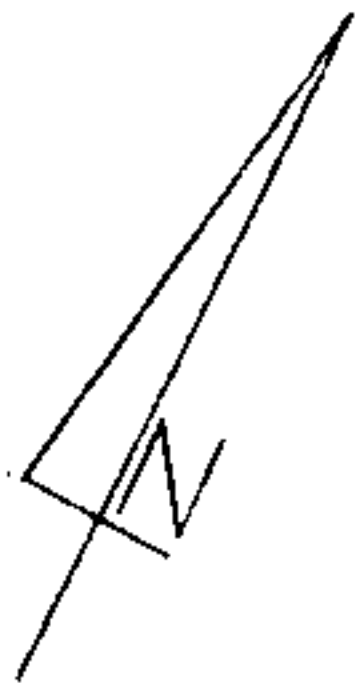
STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, Gwendolyn W. Wayne, a Notary Public, in and for said County in said State, hereby certify that Furman C. Stough

whose name as Bishop
THE EPISCOPAL CHURCH
of IN THE DIOCESE OF ALABAMA, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 16th day of May, 1958

Gwendolyn W. Wayne
Notary Public



377.35

500-150 KVA LPM ATTACHED
CAPACIT, 12470/150/208V TRANSF.
KVA DEMAND:
SUMMER = 173 KVA
WINTER = 68.2 KVA

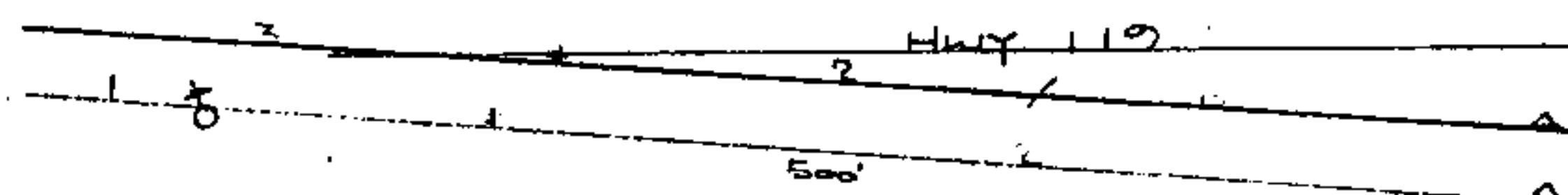
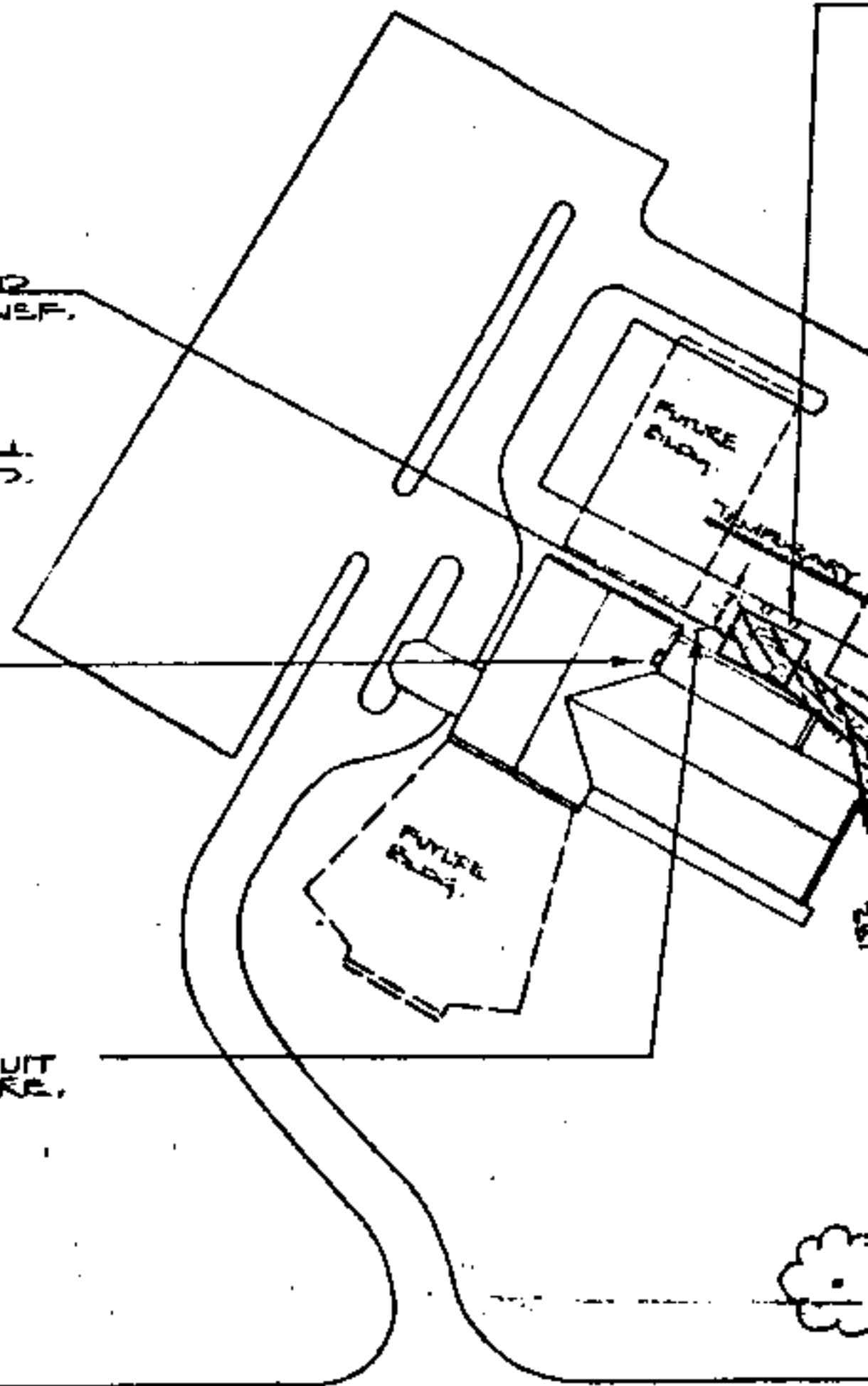
METERING LOCATION ON WALL
BEHIND TRANSF. AS INDICATED.

S: 4.0, 5.0 CT'S

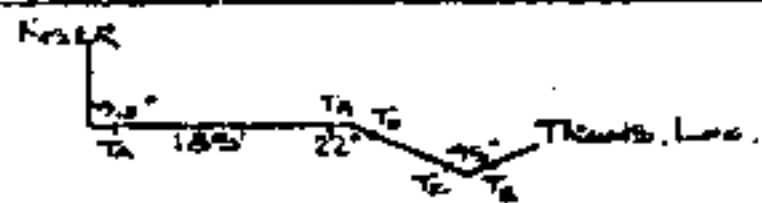
BOOK 001 PAGE 376

400 A MAIN

4-500 MCM IN 1-3/2" CONDUIT
4-3/2" CONDUITS FOR FUTURE.



FILLING TENSION & SIDEWALK PILES.

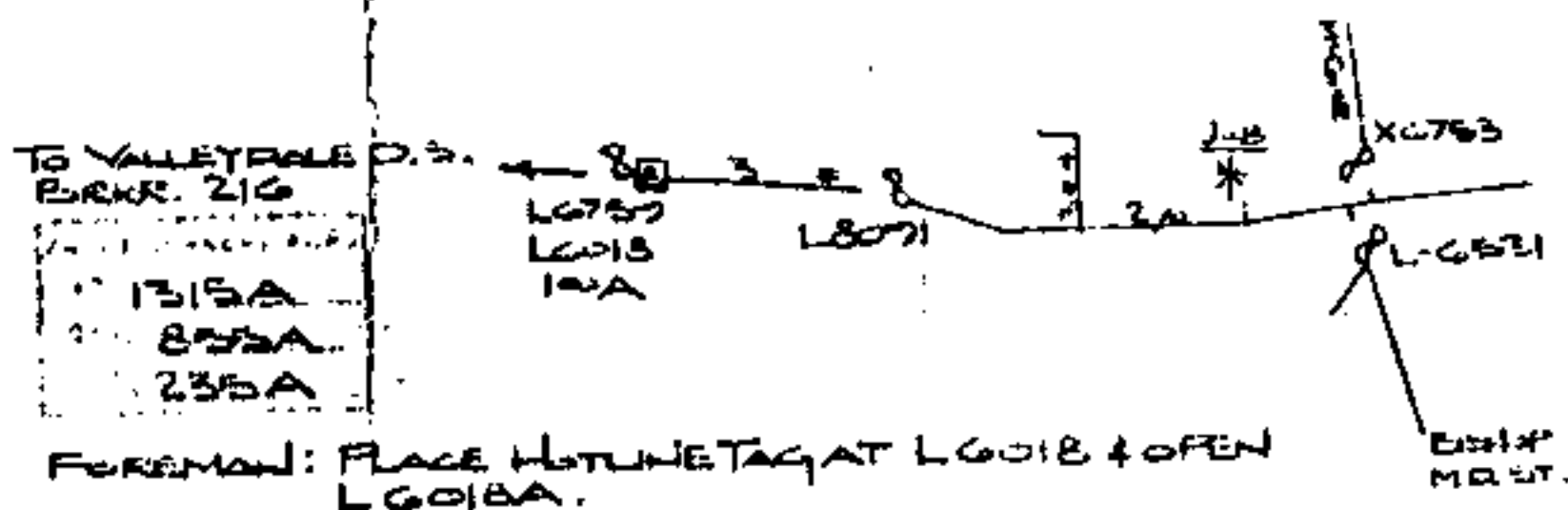


T₁ = 50 LBS.
T₂ = 50 + (2.04)(126) = 422.4 LBS.
T₃ = 422.4 + (1.22) = 515.5 LBS.
T₄ = 515.5 + (2.04)(46) = 608.2 LBS.
T₅ = 608.2 + (1.48) = 700 LBS.
C₁₀₀ = (4.0)(60)(1/3) = 130 LBS./FT.

--	--	--	--

A hand-drawn map of the Valley Center area. A diagonal line represents the 'Valley Road'. To the left of the road, there is a small square with a cross on top, labeled 'WOMAN SPRINGS BAPTIST'. Further left, another small square with a cross is shown. To the right of the road, there is a small square with a cross on top, labeled 'NEW HAVEN PRESBYTER. CHURCH.'. Below the road, there is a small circle with a cross on top, labeled 'OUR LADY OF THE VALLEY CATHOLIC CHURCH.'. The road is labeled 'Valley Road' in the center.

12 KV SECTIONALIZING SKETCH



FOREMAN: PLACE HOTNET TAG AT L601B & OPEN L601BA.

② S-1-4511 NODDILL RIVER TALE (L)

- 1- 8" HELIX W/ 3/8" RCD & 7/8" STR W/ 144" Fg INS. RCD, 20' LEAD.
- 1- 3/4" PHASE #1/0 35KV RIVER ASSEMBLY WITH
- 3- 100A 35KV CUTOUTS FUSED AT 25A, C-10 KV LIGHTNING ARRESTORS, & 2- TRI MOUNT BRACKETS

Read to 150

Rec 10.00

LA 1.00

1159

1984 SEP -6 PM 2: 00

APCO TO CUT 30' R.O.W.

EDGE OF ROAD RIGHT OF WAY

(Canaan Valley Road)

R1 - 40' 5" NON JU
S1 - 45' 4" NON JU FOLE
S1 - 5/16" STR. W/144" FG INS. ROD.
S1 - 144" FG INS. ROD ON EXIST. 5/16" STR.
R1 - 6 FIN WOODEN CROSSARM
R2 - CROSSARM FNS 41 - FTP W/17KV FN INS.
S2 - 2' X 20" STANCHIONS W/ 3/8" KV INS. L8
S3 - VERT. DE'S ON 2" FG INS. ROD.

ALABAMA POWER COMPANY

JOB ALABAMA 12 KV DISTRIBUTION SYSTEM
DETAILS OF 12 / 1 KV 3 PH 4 WIRE 110 FT TALL
FPM FIN CHURCH OF SFF B. 1200 OF A 1500

SCALE $1'' = 600'$ O/M

SHEET | OF | SHEETS
SUPERSEDES

4-30-84
DRAWN C. J. E. S. C. H. E. C. K. E. D. TRACED _____
APPROVED Larry A. Gray DATE 5-6-84
APPROVED R. M. Waters DATE 5-7-84