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W. Howard Donovan,	, III	
Attorney at Law		190
Suite 339		
1608 13th Avenue, South		
Birmingham, Alabam		
STATE OF ALABAMA)	
SHELBY COUNTY)	

RELEASE FROM LIEN OF MORTGAGE

24.6 P. 128

For value received, the undersigned does hereby release the hereinafter particularly described property from the mortgage from Meadow Brook Partnership, an Alabama General Partnership, to AmSouth Bank, N.A., dated June 27, 1984, and recorded in Mortgage Book 451, Page 443, in the Probate Office of Shelby County, Alabama.

> Lots 36, 60, 5 according to the survey of Meadow Brook, 12th Sector, as recorded in Map Book 9, Page 27, in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 31st day August , 1984. of AMSOUTH BANK, N.A. By: Its:

STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned authority, a notary public in and for said County in said State, hereby certify that John M. Campbell , whose name as Vice President AmSouth Bank, N.A., is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument that he, as such officer, and with full authority, executed the same voluntarily on the date the same bears date, for and as the act of said corporation. Given under my hand and official seal, this the 31st day of , 1984. August

[Notary must Affix Seal]

NOTARY PUBLIC My Commission Expires:

MY COMMISSION EXPIRES DECEMBER 13, 1986

1984 SEP -6 PH 2: 44

RECORDING FEES

Recording Pee s<u> 2.50</u>

Index Fee .00

TOTAL <u>\$_3.80</u>