nstrument prepared by:
W. Howard Donovan, III
Attorney at Law
Suite 339
1608 13th Avenue, South
Birmingham, AL 35205

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STATE OF ALABAMA)
) KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF SHELBY)

That in consideration of \$10.00 and other good and valuable consideration to the undersigned grantor, Meadow Brook Partnership, an Alabama General Partnership (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

UNITED HOMEBUILDERS, INC., a corporation

(herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County:

Lot(s) 28, according to the survey of Meadow Brook, 11th Sector, as recorded in Map Book 9, Page 6, in the Probate Office of Shelby County, Alabama.

\$20,000.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

SUBJECT TO TAXES FOR 1984 AND SUBSEQUENT YEARS (1984 TAXES ARE A LIEN BUT NOT DUE AND PAYABLE UNTIL OCTOBER 1, 1984), EASEMENTS, RIGHTS OF WAY, RESTRICTIONS OF RECORD, AND MINERAL AND MINING RIGHTS NOT OWNED BY GRANTOR.

TO HAVE AND TO HOLD, To the said GRANTEE, his, her, their, or its heirs, successors and assigns forever.

And said GRANTEE, his, her, their, or its heirs, successors and assigns, covenant with said GRANTEE, his, her, their, or its heirs, successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her, their, or its heirs, successors and assigns forever, against the lawful claims of all persons.

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and seal; this the 22 day of	said GRANTOR hereto set its signature
HISTALIAL WALLS	MEADOW BROOK PARTNERSHIP, an
1984 SEP -5 Fil 3: 25	Alabama General Partnership
JUNGE STEEL	Its Partner
JUNGE THE PARTY OF	
STATE OF ALABAMA) JEFFERSON COUNTY)	
Unit had to Court /	

Given under my hand this the 32 day of 32.

NOTARY PUBLIC

My Commission Expires:

(SEAL) COUNTY (CONTY)

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MY COMMISSION EDSELS SELEMOTE 16, 195%