This FINANCING STATEMENT is presente	ed to a filing officer for filing pursuant to the U	Iniform Commercial Code:
· · • • · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	3 Maturity date (if any):
I Debtor(s) (Last Name First) and address(es)	2 Secured Party(ies) and address(es)	For Filing Officer (Date, Time, Number,
McHan, Terry L.	Adventure Homes, Inc.	STATE or
McHan, Annette King	105 S. 19th St.	MISTACE PARTY OF STATES OF STATES
King, Harold Lee	Bham, AL 35290	INSTABLITUTE VIEW OF AND
King, Geneva		
ot 161 Greenpark So. Pell	ham.Al. 35124	1984 CCO
4 This financing statement covers the following	types (or items) of property:	SEASSIGNEE OF SECURED PARTY
one used 1980 All America	an Presidential mobile home	ANDAUPHESS
	21 and all accessories, spare	
parts, and equipment now or hereafter affixed		PO Box 2554
thereto or used in connection therewith.		Bham, AL 35290
6 Complete only when filing with Judge of Proba		· · · · · · · · · · · · · · · · · · ·
The initial indebtedness secured by this fina	incing statement is \$ 10960.55	
Mortgage tax due (15¢ per \$100.00 or fraction		
	signature to perfect a security interest in collat	
	nother jurisdiction when it was brought into this	
	al described above in which a security interest	
		are also covered. No. of additional Sheets presented:
Filed with: Judge of Probate: S	Shelby County	
11		
& LEMANIC HEN	Adventure E	Homes, Inc.
11 81 21		
I know strang la	Chan By: An acom	Menable
Signature of Debtor(s)		Party or Assignee of Record. Not Valid Until Signed.)
(1) Filing Officer Copy—Alphabetical	STATE OF A	LABAMA - FORM UCC-1.
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