The State of Alabama

DISTRICT COURT OF JEFFERSON COUNTY

D-19

JEFFERSON COUNTY		No DV 82 16	6072	
I, Polly Conradi, Clerk of	he DISTRICT COURT			id County and St
to hereby certify that on the				
rendered by said Court in the ca				
		<u>. </u>		
is Plaintiff, and	James Buchanan	· · · · · · · · · · · · · · · · · · ·	STATE OF ALA I CERTIFY THIS	<u> </u>
	2341 Farley Rd. B'ham. 35226		WAS FILED 23	25 PAGE 559
		1 1 1 1 1 1 1 1 1	1303 APR 25	PH 2: 51 su
is Defendant, in favor of the sa	c 0//100/077	72 24)	GEOORDED S	TOT TAX
Seven Hundred Seventy-	three & 24/100(\$4,4	property	FD. ON TAIS IN	TAX TAB EEEN Do
and also the sum of	1	\$32.00	OTHEZ.	ouna Do
and also the sum of	/ 114174 ama 5 F1114	- B	RECORI	ING FEES DO
cost of said suit and that	✓ Williams & Elliq		Recording Fee	8-0
	I Chi	THE WASTILLE		
are the Attorney of Record for	Plaintiff in this case.	, AM 9: 55	Index Fed	3.8
	6th 1984 SEP	-4 NH 9: 55	TOTAL	19 83
Witness my hand this	day of	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		19
	1000 m	GLAST FACENTE	Plly Con	rodi_ c
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1		& ELLIOTT		
	न स्थापन के किया है है जिसके का ना स्थापन के किया है जा है जिसके के लिए के किया है जा है जा है जा है जा है जा जा है जो है जो किया है	·明···································	~48 ₽~ 48₽ ~	-veitar
CERTIFICATE OF JUDGMENT.	(Form 2140-3)) Printe	ed and for Sale by Rob	erts & Son, Birmingh
THE STATE O	F ALABAMA	SMALL CLAIMS	No.XX- <u>SM</u> 82	891
SHELBY	County }	CHECKEON CONTRA	August	_ TERM, 198
I, Kyle Lansfo	rd	, c	lerk of the Circuit C	ourt for said Cour
and State, hereby certify that	on the <u>18th</u> day	of <u>November</u>		, 19 <u>82</u>
Patricia Singlet	on & State Farm	Mutual Auto. I	ns. Co.	_, Plaintiff
recovered ofLarr	v Wavne Schatz			Defendant
SMALL CLAIMS				
in the XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	unty, a judgment with a wa	aiver of exemptions as to pe	ersonal property	
for the sum of\$451.3	1			Dolla
and the further sum of				Dolla
costs of suit, and that	ILLIAMS'& ELLIO	TT, Attys.		
is Plaintiff's Attorney of record	i .	_		
Given under my hand, this	a 7th day of	august.	<u></u>	,1984
		1/1.0 /	naferd	. Cle
		Jane 15th	()	, Cle
I hereby further certify that	said	3 _(/		

1984 SEP -4 My 9: 55, as shown by record in my office.

RECORDING FF

Recording F-_____, transferred to RECORDING FEES , Clerk.

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