

(Name) Larry James Doss
 321 W. College Street
 (Address) Columbiana, Al. 35051

1679

This instrument was prepared by
 (Name) Erline Mayhew

(Address) Columbiana, Al. 35051

Form 1-6 Rev. 3/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
 SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five hundred and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Jimmy Lee Mayhew and Erline Bristow Mayhew, husband and wife

(herein referred to as grantors) do grant, bargain, sell and convey unto

Larry James Doss and Dana Martin Doss

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

SHELBY

County, Alabama to-wit:

Commence at the Northwest corner of the NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec 26, T21 S, R1W, then run South 1 deg. 51 min. East, a distance of 447 ft to the Southeast R/W line of the Southern Railroad and the North east corner of Columbiana Homes Inc. Housing Project; thence continue South 1 deg. 51 min. East a distance of 791.19 ft to a point on the South R/W line of State Highway # 70; thence run South 78 deg. 57 min. West along said R/W line a distance of 104.71 ft; thence turn and angle of 86 deg. 55 min. to the left and run a distance of 250 ft to the point of beginning; thence continue in the same direction a distance of 424.85 ft to the North line of Town Creek; thence turn an angle of 90 deg. 05 min. 30 sec. to the left and run a distance of 194.18 ft; thence turn an angle of 89 deg. 54 min. 30 sec. to the left and run a distance of 435 ft; thence turn an angle of 93 deg. 05 min. to the left and run a distance of 194.47 ft to the point of beginning. Situated in the NW $\frac{1}{4}$ of Sec. 26, T. 21S, R 1W, Shelby County, Alabama.

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1984 AUG 31 AM 8:16
 Rec 2.50
 1.00
 4.00
 JUDGE OF PROBATE

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hand(s) and seal(s), this 2

day of July, 19 84

WITNESS:

(Seal)

(Seal)

(Seal)

Jimmy Lee Mayhew (Seal)
Erline Bristow Mayhew (Seal)

STATE OF ALABAMA }
Shelby COUNTY }

I, J. Ann Garner, a Notary Public in and for said County, in said State, hereby certify that Jimmy Lee Mayhew and Erline Bristow Mayhew, husband and wife whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of July

A.D. 19 84

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