THIS IN:	STRUMENT PREPAI	RED BY:	Send Tax Notice To:
NAME. Dale	Corley, Attorney	at Iaw 1745-	Donald W. Baugh and Sondra Baugh
	16th Avenue South	•	Route 1 Box 368 Indian Trail
Birm	ingham, AL 35205		Helena, AL 35080
WARRANTY DEEL	(Without Surviorship)	Alabama Title (	CO., Inc.
STATE OF AL		KNOW ALL MEN BY	THESE PRESENTS:
	- · · · •	)	(100
That in conside	ration of TWO HUNDR	CED THOUSAND AND NO	/100(\$200,000.00)DOLIARS
to the undersign or we.			by the grantee herein, the receipt whereof is acknowledged
'	M. んん Marcus Whitman.		بماليكي Led man and Barbara Whitman, an un-
(herein referred	arried woman	one or more), grant, barg	min. sell and convey unto
!		and Sondra Baugh	, with the tolly tilled
(herein referred	_	i -	ing described real estate, situated in
	•	<del></del>	ounty, Alabama, to-wit:
•	Lot 1, Block 8,	according to the s	urvey of Indian Springs Ranch,
	as recorded in M	ap Book 4, page 29	in the Probate Office of
	Shelby County, A	labama.	
•	Subject to exist rights of way, l	ing easements, resimitations, if any	trictions, set-back lines, , of record.
. 556	\$177,370 % of the pruchase price \$200,000.00 was paid from a mortgage loan closed simultaneously herewith.		
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TO HAVE AND	TO HOLD to the said g	rantee, his, her or their h	eirs and assigns forever.
1			cecutors, and administrators covenant with the said GRANTE
itheir heirs and a	assigns, that I am (we are	e) lawfully selzed in fee si	mple of said premises; that they are free from all encumbrance and convey the same as aforesaid; that I (we) will and my (or
heirs, executors	and administrators shall ul claims of all persons.	warrant and defend the	same to the said GRANTEES, their heirs and assigns forev
	7	have hereunto set	heir hands(s) and seal(s), this 21st
day of	August	1984	•
	etati 65	ALL SPECIAL CO.	, 1.
OKandon	SILIE 3.00 00: 100 3.50	Top V Texts	+ Marcus Whitman, Jr. (6.6)
Q ac	3.50	(Seat)	Marcus Whitman, Jr. (See
اصيدك	26.50 Au MA	31 AM 1): 45	+ Bestimue ZC/Pritters in 18e
	as. So sur Mig	-HSH-14-3	Barbara Whitman
	5.50	(Seal)	
STATE OF ALA	ABAMA COUNTY		General Acknowledgment
		W.W. h.	a Mataur Bubita to and done and Committee to the committee of the committe
hereby certify the	hat Marcus!Thitmoman	an "Jr, an unm	arried man and Barbara. Whitman, and seed Startied man and Barbara. Whitman, and who makes known to me, acknowledged before t
on this day, tha	t, being informed of the	contents of the conveyant	vance; and who
on the day the se	ame bears date.		
Given under	my hand and official seal	this 21st day of	August A. D., 16 151
TM#ATC 2	Colon	al Banks	( )andus