

This instrument was prepared

By: Jackson Company
250 Office Park Drive
Birmingham, Al. 35253

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

1739
ss:

C O R R E C T I V E
ASSIGNMENT OF MORTGAGE

For value received, the undersigned SouthTrust Bank of Alabama, National Association does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Michael G. Hajworonsky and wife, Hope Encinas Hajworonsky

to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 452, page 670, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 20th day of July, 1984.

ATTEST:

SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION

By: W. Smith

Its V. P. PRES.

By: Lee Brown

Its V. P.

STATE OF ALABAMA)

JEFFERSON COUNTY)

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Lee Brown, whose name as Vice President of SouthTrust Bank of Alabama, National Association, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28TH day of August, 1984.



Betty O. Snoddy
Notary Public

My Commission expires: October 20, 1985

STATE OF ALABAMA, JEFFERSON CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG 31 AM 11:30

Courtney Mason

JUDGE PROBATE

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50