STATE OF

ALABAMA

## 1754 PARTIAL RELEASE

FLB NO. 236122-81

TALLADEGA COUNTY/PARISH OF For value received, THE FEDERAL LAND BANK OF NEW ORLEANS, being the present owner of the indebtedness secured by that certain mortgage or deed of trust executed by / David B. Champlin and Elizabeth A. Champlin , recorded in Book 389 , Page 687 , of the land mortgage records of Shelby County, , does hereby release from said mortgage/deed of trust the Alabama following: The NW% of the NE%, Section 24, Township 21 South, Range 3 West. EXCEPT AS HEREINABOVE PROVIDED, SAID MORTGAGE SHALL REMAIN IN FULL FORCE AND EFFECT. In witness whereof THE FEDERAL LAND BANK OF NEW ORLEANS, acting in its own behalf or acting through the Federal Land Bank Association of Gadsden under a duly recorded power of attorney, has affixed its signature Alabama this 30th day of August , 19 84 . THE FEDERAL LAND BANK OF NEW ORLEANS BY: FEDERAL LAND BANK ASSOCIATION OF ALABAMA GADSDEN ALABAMA STATE OF TALLADEGA COUNTY/PARISH OF I, the undersigned Notary Public in and for said County/Parish and State, hereby certify that William C. Hopewell whose name as Vice President of the Federal Land Bank Association of Gadsden \_\_\_\_\_\_, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, signed and delivered the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 30th day of August Notary Public Edna Carpenter This instrument prepared by: William C. Hopewell, Vice President 7 20 AM N Federal Land Bank Association of Gadsden 3-8-87 My commission expires\_ <del>Talla</del>dega, Alabama 35160 2205-Royal Crest Circle Bh