

Frank LaPete  
131 Riverchase 4th Sector  
STATE OF Alabama  
COUNTY OF Jefferson

FOR VALUE RECEIVED, the undersigned, Engel Mortgage Company, Inc. does hereby acknowledge receipt of payment in full of that certain mortgage and the indebtedness secured thereby, bearing date of November 9, 1983, executed by Frank LaPete and Patricia S. LaPete dba FLL, and recorded in General Contractor, Land Development Mortgage Book 439, Page 438, in the Office of Probate County of Shelby, State of Alabama.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, Engel Mortgage Company, Inc., has hereunto set its signature by David E. Mewbourne, its Senior Vice President who is duly authorized and has caused same to be attested by its Assistant Secretary on this 14 day of August, 1984.

ENGEL MORTGAGE COMPANY, INC.

BY David E. Mewbourne  
David E. Mewbourne  
ITS Senior Vice President

ATTEST:

Rosemary Giardina  
Rosemary Giardina  
Assistant Secretary  
STATE OF Alabama  
COUNTY OF Jefferson

I the undersigned a Notary Public in and for said County and State hereby certify that David E. Mewbourne, whose name as Senior Vice President of Engel Mortgage Company, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 14th day of August, 1984.

Betty Ak  
Notary Public

My Commission Expires 12/7/85

This instrument prepared by:

Leslie M. Jackson  
Engel Mortgage Company, Inc.

Engel Mortgage Company, Inc.  
Post Office Box 647  
Birmingham, Alabama 35201

Attention: Construction Loan Department

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 AUG 31 AM 9:00

Thomas S. Foster  
JUDGE OF PROBATE

# RECORDING FEES

|               |                |
|---------------|----------------|
| Recording Fee | \$ <u>2.50</u> |
| Index Fee     | <u>1.00</u>    |
| TOTAL         | \$ <u>3.50</u> |

Thomas S. Foster