This Instrument as Prepared DANIEL M. SPITTER	MAIL TAX NOTICE TO: Claudia Farris
Attorney at Law 108 Chandalar Drive	
Pelham, Alabama 35124	/686 WARRANTY DEED
STATE OF ALABAMA)	MAN AND DE WEIDER DEREKERS
SHELBY COUNTY)	KNOW ALL MEN BY THESE PRESENTS,
That in consideration of POUR one or more), in hand paid by	THOUSAND DOLLARS (\$4,000.00) to the undersigned GRANTUR (whether the GRANTEE herein, the receipt whereof is acknowledged, I or we,
LAE	RY JOE MICHAEL and wife, MARYANN MICHAEL
(herein referred to as GRANTO	R, whether one or more), grant, bargain, sell and convey unto CLAUDIA FARRIS
(herein referred to as GRANT situated in Shelby County, Al	EE, whether one or more), the following described real estate, abama, to-wit:
recorded in Map Book 7	he survey of Scottadale, Second Addition, as shown by map, page 118 in the Office of the Judge of Probate of Shelby situated in Shelby County, Alabama.
pay that certain morts October 9, 1979 and rec and conditions of said	ation the Grantee herein expressly assumes and promises to age to United Federal Savings and Loan Association dated orded in Mortgage Book 397 page 255, according to the terms mortgage and the indebtedness thereby secured.
SUBJECT TO: Building setback line of as shown by plat.	of 35 feet reserved from easterly portion facing Henry Drive
Public utility easement North; 7.5 foot easement included in this easement	s as shown by recorded plat, including 5 foot easement on the it on the West and Southwesterly and Southerly sides (42" pipe ent).
Book 29 page 229 in Pro Transmission Line Permi	and conditions as set out in instrument recorded in Misc. bate Office. It to Alabama Power Company and South Central Bell as shown by Deed Book 318 page 4 in Probate Office. Southern Natural Gas by instrument recorded in Deed Book 90
page 62 in Probate Off:	ice. South Central Bell by instrument recorded in Deed Book 320
TO HAVE AND TO HOLD to the sa	aid GRANTEE, his, her or their heirs and assigns forever.
covenant with said GRANTEE, sqized in fee simple of sometime of stated above; that that I (we) will, and my (ou	(ourselves) and for my (our) heirs, executors and administrators, his, her or their heirs and assigns, that I am (we are) lawfully aid premises; that they are free from all encumbrances, unless I (we) have a good right to sell and convey the same as aforesaid; r) heirs, executors and administrators shall warrant and defend the s, her or their heirs and assigns forever, against the lawful claims
IN WITNESS WHEREOF, I (we) August, 1984.	have hereunto set my (our) hand(s) and seal(s) this 2nd day of
LARRY JOE MICHAEL	A STATE OF ALL SEATED SILLE AND ANY MICHAEL MARYANN MICHAEL 11371
PRATE OF MICCICCIPAL)	Publicyin and for said County, in said State, hereby certify that
and who are known to me,	Public, in and for said County, in said State, hereby certify that MARYANN MICHAEL whose names are signed to the foregoing conveyance, acknowledged before me on this day, that, being informed of the they executed the same voluntarily on the day the same bears date.
	cial seal this and day of August, 1984.
(NOTATE CELL)	Notary Public
	My Commission Expires:
736 6 5	