1698

## KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Brian Jackson Smith and wife, Teresa G. Smith  did heretofore execute a mortgage to City Federal Savings & Loan Association
did heretofore execute a mortgage to City Federal Savings & Loan Association
•
which said mortgage is recorded in Book. 375 Page 260 Probate Office of Shelby
County, Columbiana , Alabama, and
WHEREAS, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION purchased said
mortgage from the mortgagee, transfer of which is recorded in Book 49 Page 78 in the
Office of the Judge of Probate of Shelby County, Columbiana , Alabama, and
WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full.
NOW THEREFORE, the undersigned FEDERAL HOME LOAN MORTGAGE CORPORATION a cor-
poration, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases
and discharges the property described in said mortgage from the lien of same.
IN WITNESS WHEREOF, the FEDERAL HOME LOAN MORTGAGE CORPORATION has caused
these presents to be executed this day of August, 1984
FEDERAL HOME LOAN MORTGAGE CORPORATION BY CITY FEDERAL SAVINGS AND LOAN ASSOCIATION
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1984 AUG 31 AM 9: 16 RECORDING FEES Senior Vice President  Mortgage Tax S
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STATE OF ALABAMA Mimoral Tox
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I, the undersigned Index Fee 1.00  TOTAL S Notary Public in and for said County, in said specificant of
State, hereby certify that Louis A. Williams, Jr. whose name as Senior vice Freshdent Of City Federal Savings and Loan Association, as Attorney-In-Fact for the
FEDERAL HOME LOAN MORTGAGE CORPORATION is signed to the foregoing release, and who is
known to me, acknowledged before me on this day, that, being informed of the contents of the release, he, as
such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 29th day of August 1984.
Notary Public
AL ALLES
This instrument was prepared by Deborah L. Wright of City Federal Savings & Loan

CF FORM: 504-165

Association, 2030 Second Avenue, North, Birmingham, Alabama.