

STATE OF ALABAMA  
COUNTY OF SHELBY

MAW# 333598

1647

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 28th day of August, 19 84, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers, and Federal National Mortgage Association called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/ ~~Office of the Clerk of the Court~~ of Shelby County, Alabama and duly identified as follows:

ORIGINAL MORTGAGOR	DATE OF MORTGAGE	BOOK	PAGE
Carl P. Parsons, Jr. and wife,	May 18, 1984	449	113
Susan S. Parsons	re-recorded	450	571

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Senior Vice President and attested by its Secretary, and its corporate seal hereto affixed this 28th day of August, 19 84.

MOLTON, ALLEN & WILLIAMS, LTD

MOLTON, ALLEN & WILLIAMS CORPORATION,  
GENERAL PARTNER

ATTEST:

Betty L. Hooper  
Secretary

BY:

Albert B. Way, III  
Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and said state, hereby certify that Albert B. Way, III and Betty L. Hooper, whose names as Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 28th day of August, 19 84.

Susan Kay  
Notary Public

MY COMMISSION EXPIRES JULY 27, 1986

My Commission Expires 27 JUL 1986

THIS INSTRUMENT PREPARED BY:

Rebecca A. Buttram  
MOLTON, ALLEN & WILLIAMS  
P. O. BOX 10025  
Birmingham, Al 35202-0025

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 AUG 30 AM 10:31

JUDGE

RECORDING FEES

Recording Fee	\$ <u>3.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>4.50</u>