

STATE OF Alabama

COUNTY OF Shelby

1676

WE 1700-09-00004-4-00

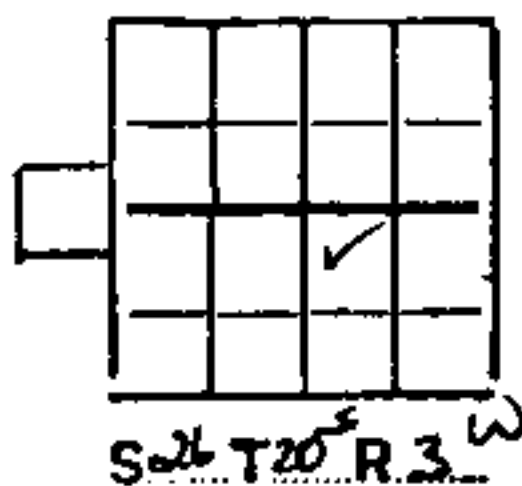
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KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

THE COLUMBIANA HOUSING AUTHORITY

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to it
_____ in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along a route to be selected by the grantee, (generally shown
crosshatched on the attached drawing) its successors and assigns, all conduits,
cables, trans closures and other appliances and facilities useful or necessary in
connection therewith, for the underground transmission and distribution of electric
power and for underground communication service, upon, under and across the following
described land situated in Shelby County, Alabama:

THE EAST 675 FEET OF THE NORTH 600 FEET OF
THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER
OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 3 WEST



GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE

Don Gibson

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R.C. Coggin

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said COLUMBIANA HOUSING AUTHORITY has caused this instrument to be executed in its name by Cathrine G. Clark as its Executive Director, and attested by _____ its _____, and its corporate seal to be hereto affixed, on this the 8 day of Aug, 1943

Attest:

COLUMBIANA HOUSING AUTHORITY
By Cathrine G. Clark
Executive Director
Cathrine G. Clark

STATE OF ALABAMA)
COUNTY OF Shelby)

I, Eva D. Mooney, a Notary Public, in and for said County in said State, hereby certify that Cathrine G. Clark

whose name as Executive Director of Columbian Housing Authority, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of August, 1943

Eva D. Mooney
Notary Public

