## 1629

## CANCELLATION AND RELEASE OF MORTGAGE

STATE OF Alabama			
COUNTY OFShelby			
The debt secured byMortg	recorded in	Mortgage	Book
338 , Page 664 of the Record			
to Shelby County Savings & Loan Associa	tion ; having bee	n paid in fu	ill, said
<ul> <li>lien is hereby fully released, satisfied, di</li> </ul>	scharged and cancelled.		
IN WITNESS WHEREOF, First	Southern Federal Saving	s & Loan Asso , a corporati	on has
of Mobile, as successor by merger caused its name to be signed and its cor	porate seal to be impres	sed this	22
day of August , 19 84 .			
	Since Cauthana Fadanal	Covince & L	- a <b>n</b>
	First Southern Federal Association of Mobile	_	Jaii
	Jath.	Harley.	/
7\c-	Signatura Process	Gunno	
·	sistant Vice President		
(CORPORATE SEAL)			
		1 1	(61)
	Assistant Secreta	ry .	(Seal)
	Assistant Secreta	, ,	
<b>6</b> 3 €			
7 OT 9 S			
Company of the state of the sta			
	. <del>!•</del> ·	•	
CTATE OF ALADAMA			
STATE OF ALABAMA COUNTY OF HOUSTON			
§			
Sue C. Lee	, a Notary Pu	· .	
County and State, do hereby certify the Assistant Vice Presand Frances VanLa			
of First Southern Federal Savings & Loa	n Association of Mobile	is signed	to the
foregoing release and cancellation, and	who is known to me,	acknowledge	d before
me on this day, that being informed such officers and with full authority,	or the contents of Said executed the same volun	tarily for an	d as the
act of said corporation, on the day the sa			
Given under my hand and seal this	day ofAugu	st, 19	_84
	X		
	Due C-	(X ee	<del></del>
	NOTARY PUBLIC	1	21716 J
Loan No. 09-54-05294	My Commission Expire	es 1/14/87	
Name of Present Owner	And the second s	Andreas Andreas (Fr. 1971)	
Willis Walden		•	
First Southern Federal Savings			E CO
and Loan Association of Mobile	• •		33.
P.O. Box 5740	STATE OF ALA, SHELSY CO.		3
Dothan, Alabama 36302	I CERTIFY THIS MISTRUMENT LED		
This instrument was prepared by:			
	1984 AUG 30 AM 9: 32	Brown	17-7+47-1 Photos
Betty J. Smith	The same of the sa		DING FEES
	JUBSE AT THE PARTY.	Recording Fee	
	••••••	Index Fee	1.00
		TOTAL	s_3.80
•			