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KNOW ALL MEN BY THESE PRESENTS, THAT, for and in consideration of the sum of One and 00/100 (\$1.00) Dollar and other valuable considerations, the receipt whereof is hereby acknowledged, MID-STATE HOMES, INC. , a corporation (hereinafter referred to as "Grantor") does hereby GRANT, BARGAIN, SELL and CONVEY unto CURTIS BROWN AND JO ANN BROWN (hereinafter referred to as "Grantees") the following described real estate, situated in the County of SHELBY , and the State of ALABAMA , to-wit: A parcel of land containing 0.65 acres in the N.W. 1/4 of the N.E. 1/4 of Sec. 1, Township 20 South, Range 2 East, Shelby County Alabama, described as follows: Commence at the southwest corner of the N.W. 1/4 of the N.E. 1/4 of said Sec. 1, Thence run north along the west 1/4-1/4 line a distance of 635.82 feet to the point of beginning. Thence continue last course a distance of 135.0 feet, Thence turn right 90° 34' 16° and run south a distance of 210.0 feet, Thence turn right 90° 34' 16° and run south a distance of 135.0 feet, Thence turn right 90° 34' 16° and run westerly a distance of 210.0 feet, Thence turn right 90° 34' 16° and run westerly a distance of 210.0 feet, Thence turn right 90° 34' 16° and run westerly a distance of 210.0 feet, Thence turn right 90° 34' 16° and run westerly a distance of 210.0 feet, Thence turn right 90° 34' 16° and run south a distance of 135.0 feet, Thence turn right 90° 34' 16° and run south a distance of 135.0 feet, Thence turn right 90° 34' 16° and run south a distance of 135.0 feet, Thence turn right 90° 34' 16° and run south a distance of 135.0 feet, Thence turn right 90° 34' 16° and run south a distance of 135.0 feet, Thence turn right 90° 34' 16° and run south a distance of 135.0 feet, Thence turn right 90° 34' 16° and run south a distance of 135.0 feet, Thence turn right 90° 35' 44' and run easterly a distance of 135.0 feet, Thence turn right 90° 35' 44' and run south a distance of 135.0 feet, Thence turn right 90° 35' 44' and run south a distance of 135.0 feet, Thence turn right 90° 36'	COUNTY OF SHELBY)
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	August , 19 <u>84</u> .
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COPELAND, FRANCO, SCREWS & GILL, P. A.
ATTORNEYS AT LAW

P. O. BOX 347 MONTGOMERY, ALABAMA 36101

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)
I, Patti L. Schmid, a Notary Public, in
and for said State of Florida , hereby certify that
H. R. Clarkson and Becky L. Mook
whose names asVice President andSecretary of
MID STATE HOMES, INC, a corporation, are signed
to the foregoing conveyance, and who are known to me, acknowledged
hefore me on this day that, being informed of the contents of
the conveyance, they, as such officers and with full authority,
executed the same voluntarily for and as the act of said corporation.
GIVEN under my hand this the 24th day of August
19 84
Pate L. Schmid
Notary Public
History Could Service of the Country Service
(유) (유)

THIS INSTRUMENT PREPARED BY:
COPELAND, FRANCO, SCREWS & GILL, P.A.
P.O. BOX 347
[444 SO. PERRY STREET]
ANONTGOMERY, AL 361011
FEL: 834-1760

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STATE OF ALA, SHELBY CO.

I CERTIFY THIS

INSTRUMENTAL THESE

1984 AUG 30 AH 10: 57

JUDGE TE THE THE TANK

RECORDING FEES

Morigage Tax

Deed Tax

Mineral Tax

Recording Fee

Index Fee

TOTAL

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