

(Name) Letchford Laye, Jr.
1632 Caribbean Circle
(Address) Alabaster, Al. 35007

1658

This instrument was prepared by

(Name) James R. Moncus, Jr., Attorney
1329 Brown Marx Tower
(Address) Birmingham, Al. 35203

Form 1-1-8 Rev. 3/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Nine thousand five hundred and no/100 (\$9,500.00) DOLLARS
and other good and valuable consideration
to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

B. Dale Henderson and his wife, Sue Ann Henderson
(herein referred to as grantors) do grant, bargain, sell and convey unto

Letchford Bain Laye, Jr. and Paula Pierce Laye
(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

Lot 12, in Block 8, according to the survey of Southwind, Third Sector
as recorded in Map Book 7, Page 25, in the Probate Office of Shelby
County, Alabama.

Subject to: All easements, restrictions and rights of way of record.

That certain mortgage from B. Dale Henderson and Sue Ann Henderson to Charter
Mortgage Company and recorded in Mortgage Book 407, Page 300 which said mortgage
was assigned to Central Bank of Birmingham in Misc. Book 39, page 201 and recorded
in the Probate Court of Shelby County, Alabama and which Grantees agree to assume
and pay.

BOOK 358 PAGE 520

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being
the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of
the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and
if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators
shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUT hand(s) and seal(s), this 28

day of August, 1984.

WITNESS:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED:

1984 AUG 30 AM 11:08

B. Dale Henderson (Seal)
B. DALE HENDERSON

Sue Ann Henderson (Seal)
SUE ANN HENDERSON

Sue Ann Henderson (Seal)

STATE OF ALABAMA }
Jefferson COUNTY }

Deed TAX 9.50
Rec 2.50
Jud 1.00
13.00

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that B. Dale Henderson and his wife, Sue Ann Henderson
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they have executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 28 day of August, A. D., 1984

Notary Public.