

(Name) JEANNIE WADE
 (Address) 2104 Lynngate Drive
Birmingham, Alabama 35216



Jefferson Land Title Services Co., Inc.
 310 21ST NORTH • P. O. BOX 10481 • PHONE (205) 328-8020
 BIRMINGHAM, ALABAMA 35201
 AGENTS FOR
 Mississippi Valley Title Insurance Company

WARRANTY DEED

7,500.00

STATE OF ALABAMA
 SHELBY COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE DOLLAR (\$1.00) and other consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

DAVID BARRY LUCAS, a married man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

BRENDA ELLEN LUCAS, a married woman

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit: *

SEE THE ATTACHED SCHEDULE A

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TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 24th
 day of April, 19 84.

(SEAL)

David B. Lucas

(SEAL)

DAVID BARRY LUCAS

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA
 SHELBY COUNTY }

General Acknowledgment

I, the undersigned
 in said State, hereby certify that

a Notary Public in and for said County.

DAVID BARRY LUCAS

whose name(s) IS signed to the foregoing conveyance, and who IS known to me, acknowledged before me on this day,
 that, being informed of the contents of the conveyance, HE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24th day of April, A.D. 19 84

[Signature]
 Notary Public

SCHEDULE A

Beginning at the southwest corner of the NW 1/4 of NE 1/4, Section 17, Township 21, Range 3 West, run thence north along the west boundary of said NW 1/4 of NE 1/4 a distance of 394.36 feet for a point of beginning; thence continue said course a distance of 100.92 feet; turn right an angle of 103 deg. 51 min. a distance of 224.64 feet; turn right an angle of 78 deg. 30 min. a distance of 100 feet; turn right an angle of 101 deg. 30 min. a distance of 220.22 feet to point of beginning, being in the NW 1/4 of NE 1/4, Section 17, Township 21, Range 3 West, Shelby County, Alabama.

Also an easement more particularly described as follows, to-wit:
Commence at the point where the South line of County paved road leading to Sedgco Mine intersects the West line of the NW 1/4 of NE 1/4 of Section 17, Township 21, Range 3 West and run thence in an Easterly direction along the Southerly right of way line of said road 229.05 feet to the point of beginning; thence run South along the East line of C. W. and Christine T. Vickery lot a distance of 100 feet, more or less, to the NE corner of David Barry Lucas and Brenda Ellen Lucas property; thence run in a Westerly direction along the North line of said Lucas lot 20 feet; thence run in a Northerly direction and parallel with East line of the strip of land being herein conveyed a distance of 100 feet; more or less, to the right of way of said paved county road; thence run in an Easterly direction along said right of way 20 feet to the point of beginning.

Grantee herein hereby agrees to assume and pay that certain mortgage heretofore executed by DAVID BARRY LUCAS and wife, BRENDA ELLEN LUCAS to FARMERS HOME ADMINISTRATION, dated May 10, 1973 and recorded in Mortgage Book 330, Page 882 in the Probate Office of Shelby County, Alabama.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG 28 AM 11:11

Thomas W. Henderson, Jr.
JUDGE OF PROBATE

RECORDING FEES

Mortgage Tax	\$	_____
Deed Tax		<u>7.50</u>
Mineral Tax		_____
Recording Fee		<u>5.00</u>
Index Fee		<u>1.00</u>
TOTAL	\$	<u>13.50</u>