

STATE OF ALA.
COUNTY OF Shelby

1473

MAW # _____

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT OF MORTGAGE executed this 23rd day of August, 1984, by and between MOLTON, ALLEN & WILLIAMS, LTD., an Alabama Limited Partnership, called ASSIGNOR, acting by and through its duly authorized officers and CITIZENS FEDERAL SAVINGS & LOAN ASSOCIATION OF CLEVELAND called ASSIGNEE.

FOR VALUE RECEIVED, the within instrument is hereby transferred, assigned and conveyed to Assignee, together with the property described therein and the debt secured thereby, said instrument being recorded in the records of the Office of Judge of Probate/Clerk of the Circuit Court of Shelby County, ALABAMA and duly identified as follows:

ORIGINAL MORTGAGOR

DATE OF MORTGAGE

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Joe Guercio

August 23, 1984

+
Jon Guercio

IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, LTD., by MOLTON, ALLEN & WILLIAMS CORPORATION, General Partner, has caused these presents to be signed by its Senior Vice President and attested by its Secretary, and its corporate seal hereto affixed this the 23rd day of August, 1984.

ATTEST:

MOLTON, ALLEN & WILLIAMS, LTD.

MOLTON, ALLEN & WILLIAMS CORPORATION,
GENERAL PARTNER

Betty L. Hooper
Secretary

By: William T. Bishop

Senior Vice President

STATE OF ALABAMA X
COUNTY OF JEFFERSON X

I, the undersigned Notary Public in and for said County and said State, hereby certify that William T. Bishop and Betty L. Hooper, whose names as Senior Vice President and Secretary, respectively, of MOLTON, ALLEN & WILLIAMS CORPORATION, A corporation, as General Partner of MOLTON, ALLEN & WILLIAMS, LTD., signed the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation acting in its capacity as partner of aforesaid.

GIVEN UNDER MY HAND THIS 23rd day of August, 1984.

Susan G. [Signature]
Notary Public
My Commission Expires: July 29, 1986

THIS INSTRUMENT PREPARED BY:

MOLTON, ALLEN & WILLIAMS
P. O. Box 10025
Birmingham, Alabama 35202-0025

Larry Halcomb

Molton Allen & Williams

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT
1984 AUG 28 PM 12:30
JUDGE OF PROBATE