

1431

ASSIGNMENT OF MORTGAGE This instrument prepared by:

STATE OF ALABAMA)
JEFFERSON COUNTY)

Jan Pienezza
National Heritage Mortgage Corp.
P. O. Box C
Birmingham, Alabama 35201
06-00995

KNOW ALL MEN BY THESE PRESENTS, that National Heritage Mortgage Corporation, a corporation, for value received to it in hand paid by FEDERAL NATIONAL MORTGAGE ASSOCIATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed to it by James Larry Wilson, and wife Pamela H. Wilson and recorded in Volume 453, Page 474, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said National Heritage Mortgage Corporation.

IN WITNESS WHEREOF, National Heritage Mortgage Corporation, has caused this conveyance to be signed by Glen E. O'Neal, its Executive Vice President on the 10th day of August, 19 84.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG 28 AM 9:24

Thomas A. Shivers, Jr.
JUDGE OF PROBATE

NATIONAL HERITAGE MORTGAGE CORPORATION

BY *Glen E. O'Neal*
EXECUTIVE VICE PRESIDENT

ATTEST:

Sheldon L. Ditch
SENIOR VICE PRESIDENT

STATE OF ALABAMA)
JEFFERSON COUNTY)

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, the undersigned, A Notary Public in and for said State, in said county, hereby certify that Glen E. O'Neal, whose name as Executive Vice President of National Heritage Mortgage Corporation, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 10th day of August, 19 84.

Paul Th. Bunker
NOTARY PUBLIC

2/28/88
EXPIRATION