

THIS INSTRUMENT PREPARED BY:
ALABAMA FEDERAL SAVINGS AND LOAN ASSOCIATION
213 NORTH 20TH STREET
BIRMINGHAM, AL 35203

500
Alabama Federal Savings and Loan Association
213 North 20th Street
Birmingham, Alabama 35203

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF Shelby)
KNOW ALL MEN BY THESE PRESENTS, THAT,

WHEREAS, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, being the successor to Home Federal Savings and Loan Association of the South, a Corporation, by process of merger under the applicable Federal and State Statutes in such cases made and provided, is the holder and owner of the following described Mortgage(s) of record in the Office of the Probate Judge of Shelby County, Alabama, to-wit:

<u>NAME OF MORTGAGOR</u>	<u>DATE EXECUTED</u>	<u>VOLUME</u>	<u>PAGE</u>
Doyan R. Anderson and Susan M. Anderson	12/19/77	Mtg. Book 372	811 813 ✓
James Thomas Vardaman and Lizabeth Vardaman	4/13/76	Mtg. Book 354	312 ✓
William S. Scheu and Susan York Scheu	6/2/75	346	325 ✓
Jahn Michael Godfrey and Linda Bivins Godfrey	4/13/76	353	719 ✓

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WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned, Alabama Federal Savings and Loan Association, a Corporation, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Alabama Federal Savings and Loan Association, a Corporation, has caused these presents to be executed in and by its corporate name by its duly authorized officers, who are duly authorized thereto, on this the 8th day of August, 1984

ATTEST:

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1984 AUG 24 AM 11:06

Its Asst. Secretary

ALABAMA FEDERAL SAVINGS AND
LOAN ASSOCIATION, A CORPORATION

BY *James A. Green*
Its Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

Rec 5.50
Jud 1.00
6.50

I, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that James A. Green and Alice Faye Lucas whose names as _____ and _____, respectively, of Alabama Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the release, they, as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 8th day of August, 1984

James A. Green
Notary Public