This instrument was prepared by	STEET SERVE	SEND TAX NOTICE TO:
(Name) Courtney H. Mason, Jr.		Mark S. Gornik 2109 Chandabrook Drive
(Address) 2032 Valleydale Road		Pelham, AL 35124
CORPORATION FORM WARRANTY DEED, JOINT TENANTS WI	TH RIGHT OF BURVIVORSHIP	
STATE OF ALABAMA COUNTY OF Shelby  KNOW ALL MEN BY	THESE PRESENTS.	
That in consideration of Eighty Thousand One	Hundred and no/100	Dollars
to the undersigned grantor, Crestwood Homes, Inc. (herein referred to as GRANTOR), in hand paid by the said GRANTOR does by these presents, grant, bargain, sell a	GRANTEES herein, the receipt of	a corporation, which is hereby acknowledged, the
Mark S. Gornik and wife, Cyn	•	
(herein referred to as GRANTEES) as joint tenants with righ She1by	t of survivorship, the following describ	bed real estate situated in
Lot 29, according to the survey recorded in Map Book 8, Page 1 County, Alabama; being situate Mineral and mining rights excess granted to the Grantees over from Lot 29 onto Lot 30 according recorded in Map Book 8, Page 1 Subject to current taxes, ease	65, in the Probate Office d in Shelby County, Alaba pted. In addition, a drivewing to the survey of Chap 65, in the Probate Office	of Shelby ma. veway casement ay that extends arral, Third Sector, as of Shelby County, Alabama, a
\$62,383.00 of the purchase pri	ce recited above was paid	from a mortgage
loan closed simultaneously her	ewith.	
900g		
TO HAVE AND TO HOLD to the said GRANTESS itself, its successors and assigns, covenant with said GRANTE mises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforest the same to the said GRANTESS, their heirs, executors and its WITNESS WHEREOF, the said GRANTOR, by its	ES, their heirs and assigns, that is law: id, and that it will and its successors a	fully selzed in fee simple of said pre- ind assigns shall, warrant and defend ms of all persons.
who is authorized to execute this conveyance, has hereto set	its signature and seal, this the 21st	
ATTEST: Dead TAX 18.00  Que 250 1.00 SITE OF Alabama  STATE OF Alabama  AND THE STRUMENT WILLIAM OF TH	B. J. Jackson	President
STATE OF Alabama COUNTY OF Shelby  I, the undersigned State, hereby certify that B. J. Jackson:  State and the state of th	389 2	Public in and for said County in said
whose name as President of Crestwood	Homes, Inc.	I hadana are as Abba Ira da Abba A
informed of the contents of the conveyance, he, as such of act of said corporation,		
Given under my hand and official seal, this the 21st,	lay of August	19 84
Form ALA-33 My Commission	Expires April 9, 1987	Notary Public

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