

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, Attorneys at Law

(Address) Columbiana, Alabama 35051

8405

Form 1-1-4 Rev. 1-66  
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,  
SHELBY COUNTY }

That in consideration of ONE DOLLAR AND THE EXCHANGE OF LANDS

X X X X X X X X X X

To the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt whereof is acknowledged, we,

Stanford Jones and wife, Fannie Mae Jones

(herein referred to as grantors) do grant, bargain, sell and convey unto

Johnny Jones and wife, Johnnie Mae Jones

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in

Shelby County, Alabama to-wit:

S<sub>4</sub> of SW<sub>1/4</sub> of NW<sub>1/4</sub> of SE<sub>1/4</sub> located in Section 23, Township 24,  
Range 15 East.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

'77 MAY -9 AM 9:13

John A. Murphy

JUDGE OF PROBATE

Rec 150

Answer 00

Deed 50

TO HAVE AND TO HOLD to the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 6th day of May, 1977.

WITNESS:

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA  
SHELBY COUNTY

Stanford Jones (Seal)  
Fannie Mae Jones (Seal)

(Seal)

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Stanford Jones and wife, Fannie Mae Jones whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 6th day of May, 1977.

R. J. Reed, Jr.

Notary Public  
State of Alabama

A. D. 1977

Stanley J. Adams  
Notary Public

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*Erin Davis*

Description of Lot One

Begin at the NE corner of the  $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Sec. 23, T-24-N, R-15-E, thence run West along the North line of said  $\frac{1}{2}$  Sec. a distance of 1320.35 ft., to the NW corner, thence turn an angle of 92 deg. 02 min. to the left and run South along the West line of said  $\frac{1}{2}$  Sec., a distance of 260.58 ft., thence turn an angle of 87 deg. 41.2 min. to the left and run East a distance of 1318.95 ft., to the East line of said  $\frac{1}{2}$  Sec., thence turn an angle of 91 deg. 58.8 min. to the left, and run N. by E. along the East line of said  $\frac{1}{2}$  Sec., a distance of 266.98 ft., to the point of beginning. Situated in the  $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Sec. 23, T-24-N, R-15-E, Shelby County, Alabama.

*Ellie Davis*

Description of Lot Two

Commences at the SW corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 23, T-24-N, R-15-E, thence run South along the East line of said  $\frac{1}{2}$  Sec., a distance of 266.98 ft., to the point of beginning, thence turn an angle of 91 deg. 58.8 min. to the right and run West a distance of 1318.95 ft., to the West line of said  $\frac{1}{2}$  Sec., thence turn an angle of 92 deg. 18.8 min. to the left and run South along the West line of said  $\frac{1}{2}$  Sec., a distance of 260.58 ft., thence turn an angle of 87 deg. 21.4 min. to the left and run East a distance of 1317.57 ft., to the East line of said  $\frac{1}{2}$  Sec., thence turn an angle of 92 deg. 13.6 min. to the left and run North along the East line of said  $\frac{1}{2}$  Sec., a distance of 266.98 ft., to the point of beginning. Situated in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 23, T-24-N, R-15-E, Shelby County, Alabama.

*Calvin & Betty Whiter*

Description of Lot Three

Commences at the NE corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 23, T-24-N, R-15-E, thence run South along the East line of said  $\frac{1}{2}$  Sec., a distance of 533.96 ft., to the point of beginning, thence turn an angle of 92 deg. 13.6 min. to the right and run West a distance of 1317.57 ft., to the West line of said  $\frac{1}{2}$  Sec., thence turn an angle of 92 deg. 35.4 min. to the left and run South along the West line of said  $\frac{1}{2}$  Sec., a distance of 260.58 ft., thence turn an angle of 87 deg. 07.6 min. to the left and run East a distance of 1316.19 ft., to the East line of said  $\frac{1}{2}$  Sec., thence turn an angle of 92 deg. 30.4 min. to the left and run North along the East line of said  $\frac{1}{2}$  Sec., a distance of 266.98 ft., to the point of beginning. Situated in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 23, T-24-N, R-15-E, Shelby County, Alabama.

Description of Lot Four

*Era J. Bristow et al.*

Begins at the NE corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 23, T-24-N, R-18-E, thence run South along the East line of said  $\frac{1}{4}$  Sec., a distance of 800.91 ft., to the point of beginning, thence turn an angle of 92 deg. 30.4 min. to the right and run West a distance of 1316.19 ft., to the West line of said  $\frac{1}{4}$  Sec., thence turn an angle of 92 deg. 52.1 min. to the left and run South along the West line of said  $\frac{1}{4}$  Sec., a distance of 260.58 ft., thence turn an angle of 86 deg. 50.3 min. to left and run East a distance of 1314.81 ft., to the East line of said  $\frac{1}{4}$  Sec., thence turn an angle of 92 deg. 47.2 min. to the left and run North along the East line of said  $\frac{1}{4}$  Sec., a distance of 266.98 ft., to the point of beginning. Situated in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 23, T-24-N, R-18-E, Shelby County, Alabama.

Description of Lot Five

*Betty Jackson  
B. Jackson White*

BEGINS at the SW corner of the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 23, T-24-N, R-18-E, thence run South along the East line of said  $\frac{1}{4}$  Sec., a distance of 1067.92 ft., to the point of beginning, thence turn an angle of 92 deg. 47.2 min. to the right and run a distance of 1314.81 ft., to the West line of said  $\frac{1}{4}$  Sec., thence turn an angle of 93 deg. 09.2 min. to the left and run South along the West line of said  $\frac{1}{4}$  Sec., a distance of 260.58 ft., to the SW corner, thence turn an angle of 86 deg. 51 min. to the left and run East along the South line of said  $\frac{1}{4}$  Sec., a distance of 1313.43 ft., to the SE corner, thence turn an angle of 93 deg. 04 min. to the left and run North along the East line of said  $\frac{1}{4}$  Sec., a distance of 266.98 ft., to the point of beginning. Situated in the SW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Sec. 23, T-24-N, R-18-E, Shelby County, Alabama.

1320.35  
Eva & Ervin Davis

Lot One

Grace & Eddie Davis

Lot Two

SEC. 23  
15.4  
15.5  
15.6

1317.57  
Calvin & Betty White

Lot Three

Orville

1316.19  
Eva Bristol Martin

Lot Four

1314.61  
Betty B. White

Lot Five

1313.43

Date: May 11th 1965  
Scale: 1/8"

Note: No closure was made on Sec. 23, the existing corners were used to divide the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  into 5 parts.

State of Alabama  
Shelby County

I, Frank W. Wheeler, a registered Land Surveyor in the State of Ala.  
do hereby certify that this is a true and correct plat of a survey made by me  
on the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Sec. 23, T-24-N, R-15-E, and that the information  
shown was obtained from said survey.

This the 11th day of Mar. 1965

Frank W. Wheeler  
Reg. No. L.S. 3389

OTOS.CEB-2AA-141 59

WORKING CIRCLE SHELBY IRON

COMPARTMENT V

" " 142 "  
176 - 34 '76

For Permanent Record  Date \_\_\_\_\_ Signature \_\_\_\_\_

T 24 N R 15 E

