

This instrument was prepared

By: _____

STATE OF ALABAMA)
 :
Jefferson COUNTY)

ss:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned Jackson Company does hereby grant, bargain, sell, convey, assign and deliver unto AmSouth Bank N.A., Birmingham, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of August 1, 1983, with Alabama Housing Finance Authority, that certain mortgage executed by Manly R. Appleby and wife Susan G. Appleby to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in MTG Book 440, page 166, together with the debt thereby secured and the note therein described and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. and rerecorded in Book 454, Page 393 in the Office of the Judge of Probate of Shelby County, Alabama.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 1st day of December, 198 3.

ATTEST:

Jackson Company

By:

Catherine O. Jones
 Its Secretary

By:

Hubert E. Rawson
 Its Vice President

STATE OF ALABAMA)
 :
Jefferson COUNTY)

ss:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Hubert E. Rawson, Jr., whose name as Vice President of Jackson Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 1st day of December, 198 3.

Hubert E. Rawson
 Notary Public

(Seal)

My Commission expires: 8-8-87

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1984 AUG 24 AM 9:14

Thomas A. Shawlin, Jr.
 JUDGE OF PROBATE

Rec'd 2.50
 Jud 1.00
3.50

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1983 DEC -2 PM 4:40

Thomas A. Shawlin, Jr.
 JUDGE OF PROBATE

Rec'd 1.50
 Jud 1.00
2.50

Courtney Rawson

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